



**VILLAGE OF FRANKLIN PARK**  
**OFFICE OF THE VILLAGE CLERK**

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

TEL. 847-671-8242

Fax 847-671-7806

Email [clerk@vofp.com](mailto:clerk@vofp.com)

Village Clerk: *Tommy Thomson*

[www.vofp.com](http://www.vofp.com)

---

**LEGAL NOTICE**

**PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE ETS 9-1-1 BOARD OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 9:00 A.M. ON TUESDAY, MARCH 11, 2014. THE MEETING WILL BE HELD AT THE FRANKLIN PARK MUNICIPAL BUILDING LOCATED AT 9500 BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:**

**AGENDA**  
**REGULAR MEETING OF THE**  
**VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**  
**ETS 9-1-1 BOARD**

**TUESDAY, MARCH 11, 2014**  
**9:00 AM**  
**9500 BELMONT AVENUE**  
**FRANKLIN PARK, IL 60131**

**CALL TO ORDER & ROLL CALL**

**APPROVAL OF MINUTES**

- **February 11, 2014**

**TREASURER'S REPORT**

- **Account Balances - Approval by Board**

**BILLS AND EXPENDITURES**

- **Normal Monthly Bills**
- **All other bills**

**NEW BUSINESS**

- **T-Mobile Account**
- **FCC Licence(s)**

**UNFINISHED/OLD BUSINESS**

- **911 Back-up Center**
- **Purchase of Portable Radios**
- **Word Systems General Maintenance Agreement**

**PUBLIC COMMENT (Limited to 2 minutes)**

**ADJOURNMENT**

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK  
MUNICIPAL BUILDING (VILLAGE HALL) ON FRIDAY, MARCH 7, 2014.**

**/s/ TOMMY THOMSON  
VILLAGE CLERK  
VILLAGE OF FRANKLIN PARK**