

**AGENDA**  
**VILLAGE OF FRANKLIN PARK MEETING**  
OF THE  
**PLAN COMMISSION**

**WEDNESDAY, October 23<sup>rd</sup>, 2019 at 7:00 P.M.**  
**COMMUNITY ROOM**  
**9451 BELMONT AVENUE**  
**FRANKLIN PARK, ILLINOIS 60131**

- 1. CALL TO ORDER**
- 2. APPROVAL OF THE MINUTES OF THE SCHEDULED MEETING OF September 25<sup>th</sup>, 2019.**
- 3. PUBLIC COMMENT**
- 4. NEW BUSINESS**
  - a. Discussion of USEPA Brownfield Revolving Loan Fund Program**
- 5. OLD BUSINESS**
- 6. STAFF UPDATES**
- 7. ADJOURNMENT**