| MENT SUNAGE BOAR<br>/16<br>11/12/16<br>9,092.99<br>6,230.30<br>27,682.31<br>55,043.67<br>498,049.27 | D MEETING OF    |
|---|-----------------|
| /16<br>11/12/16<br>9,092.99<br>6,230.30<br>27,682.31<br>55,043.67<br>498,049.27                     | \$ -            |
| 11/12/16<br>9,092.99<br>6,230.30<br>27,682.31<br>55,043.67<br>498,049.27                            |                 |
| 9,092.99<br>6,230.30<br>27,682.31<br>55,043.67<br><b>498,049.27</b>                                 |                 |
| 6,230.30<br>27,682.31<br>55,043.67<br><b>498,049.27</b>   |                 |
| 27,682.31<br>55,043.67<br><b>498,049.27</b>   |                 |
| 55,043.67<br><b>498,049.27</b>  |                 |
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| 235,328.74  | \$ 1,235,328.74 |
| _   | \$1,734,079.69  |
|   | 235,328.74      |

### Page 1

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

# Accounts Payable

# Computer Check Proof List by Vendor

. cperez 11/17/2016 - 9:25AM 00225.11.2016 User: Printed: Batch:

| 4            | oled: False  | led: False                                       | led: False  | led: Faise   | ed: False   | ed: False          |
|--------------|--|--|---|--|---|--------------------|
| Reference    | ACH Bnabled: False   | ACH Enabled: False                               | ACH Enabled: False  | A.C.H Enabled: False   | ACH Enabled: False  | ACH Bnabled: False |
| Acct Number  | Check Sequence: 1<br>10-30-62030<br>10-90-62680<br>34-01-60600<br>34-02-60600  | Check Sequence: 2<br>10-20-60620                 | Check Sequence: 3<br>10-30-62050<br>10-30-62050                       | Check Sequence: 4 34-01-62070 34-02-62070 34-02-62070  | Check Sequence: 5<br>34-01-62070                            | Check Sequence: 6  |
| Payment Date | 11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016   | 11/25/2016                                       | 11/25/2016  | 11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016   | 11/25/2016  |                    |
| Amount       | 647.01<br>336.81<br>307.30<br>307.30   | 1,598.42   | 103.08  | 63.15<br>6.76<br>3.08<br>127.28  | 200.27  |                    |
| Description  | 1ST AYD CORPORATION cleaning supplies for all three station towel dispenser and crank towels rain jackets and rain pants rain jackets and rain pants | Check Total: 7-ELEVEN prisoner meals Check Twest | ACE HARDWARE - FIRE batteries and fan repair B2 key ring Check Total: | ACE HARDWARE - SEWER & WATER cap hose brass, waterproof case, glad pok fasteners fasteners pickup tool, bulbs, oil | Check Total: ACE HARDWARE - STREETS tube viny! Check Total: | ARGAS USA, LLC     |
| Invoice No   | Vendor. 3443 PSI68953 PSI76429 PSI77108  | Vendor: 5071<br>11012016                         | Vendor: 1259<br>93832/1<br>94090/1                                    | Vendor: 1260<br>93501/1<br>93656/1<br>93662/1  | Vendor: 1264<br>93554/1                                     | Vendor: 3576       |

| Reference    |                     |              | . ACH Enabled: False                                  |   |              | ACH Enabled: Falso                         |              | ACH Enabled: False   |              |   | ACH Enabled: False  |              |                          | ACH Enabled: False               |                            |              |              | ACH Enabled: Faise                  |                                     |   |               |              |  |
|--------------|---------------------|--------------|---|---|--------------|--|--------------|--|--------------|---|---------------------|--------------|--------------------------|----------------------------------|----------------------------|--------------|--------------|-------------------------------------|-------------------------------------|---|---------------|--------------|--|
| Acct Number  | 34-01-62680         |              | Check Sequence: 7<br>10-90-50100                      | 10-90-50100<br>34-01-50150<br>10-90-50100   |              | Check Seguence: 8<br>10-90-62600           |              | Check Sequence: 9<br>10-90-50100                             |              | S. C. | 10-72-62570         |              | Thonh Samener 11         | 10-13-52600                      | 10-13-52600<br>10-20-52600 |              |              | Check Sequence; 12<br>10-02-41200   | 10-02-51200                         | 10-02-51200<br>10-02-51200                                      | 0.5715-20.501 |              |  |
| Payment Date | 11/25/2016          | a transfer   | 11/25/2016  | 11/25/2016<br>11/25/2016<br>11/25/2016  |              | 11/25/2016                                 |              | 11/25/2016   |              |   | 11/25/2016          |              |                          |                                  | 11/25/2016<br>11/25/2016   |              |              | 11/25/2016                          |                                     |   |               |              |  |
| Amount       | 28.33               | 28.33        | 41.00   | 562.28<br>47.45<br>40.42  | 691.15       | 484.92                                     | 484.92       | 267.53   | 267.53       |   | 3,000.00            | 3,000.00     |                          | 129.83                           | 129.83                     | 377.13       |              | 90.72                               | 348.19                              | 29.61   |               | 503.53       |  |
| Description  | Rental of cylinders | Check Total: | AL PIEMONTE FORD SALES, INC. air check assy unit #222 | params orace varye assy unit #203<br>fuel drain valve assy unit #212<br>insulator unit #204 | Check Total: | ALLIED ASPHALT PAVING CO.<br>N50 D surface | Check Total: | ALTEC INDUSTRIES, INC.<br>manbucket step insert aerial truck | Check Total: | LAWRENCE ANDOLINO                         | November 2016 srvcs | Check Total: | ARAMARK UNIFORM SERVICES | rubber mats and scapers 10.18.16 | carpet service             | Check Total: | AI&I         | multiple single line charges PD Oct | multiple single line charges PD Oct | Fire station 3 outside line Nov<br>fire station 2 outside phone |               | Check Total: | R & PLONING TOTAL MOTIFICIAL WAS A SECOND OF SECOND TOTAL |
| Invoice No   | 9939817789          |              | Vendor: 0149<br>650773<br>651329                      | 651512<br>652813  |              | Vendor: 0013<br>205374                     |              | Vendor: 2053<br>10647577                                     |              | Vendor: 1507                              | Nov2016             |              | Vendor: 5347             | 2080774367<br>2080794059         | 2080794060                 |              | Vendor: 5242 | 847233023410                        | 847233053510                        | 847288013011<br>847678617110                                    |               |              | Vendor 1171  |

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

| Reference    | ACH Enabled: False   | ACH Enabled: False  | ACH Enabled: False   |   | ACH Enabled: False   | ACH Enabled: False   |
|--------------|--|---|--|---|--|--|
| Acct Number  | Check Sequence: 14<br>10-20-50300                              | Check Sequence: 15<br>10-20-52700   | Check Sequence: 16<br>10-90-62780<br>10-90-62780                               | 10-90-62780<br>10-90-62780<br>10-90-62780<br>34-02-50300<br>34-02-50300<br>34-02-50300<br>34-02-50300<br>34-02-50300<br>34-02-50300<br>34-02-50300  | Check Sequence: 17<br>10-90-50110<br>10-90-50110   | Check Sequence: 18<br>34-01-62860<br>34-01-62860                 |
| Payment Date | 11/25/2016   | 11/25/2016  | 11/25/2016<br>11/25/2016   | 11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016  | 11/25/2016<br>11/25/2016   | 11/25/2016   |
| Amount       | 2,988.75   | 138.00  | 135.85   | 135.80<br>135.80<br>74.95<br>336.85<br>183.85<br>97.50<br>89.95<br>69.90<br>69.90<br>102.90   | 1,736.00   | 114.45<br>4,767.00<br>4,414.00                                   |
| Description  | Check Total:<br>B&R & B&D GASOLINE INC.<br>Car washes Oct 2016 | Check Total: BEST TECHNOLOGY SYSTEMS, INC bullet trap inspection Check Total: | BRD ENGINES ck ignition and compression ck ignition and compression flush fact | air filter, deflector ck iginition and compression replace spark plug clean fuel tank chainsaw repair chainsaw repair generator repair trimmer repair trimmer repair trimmer repair mower repair mower repair | Check Total: BRISTOL HOSE & FITTING plow hose assy clamps and connectors for repair of skid steer #2 | Check Total: BROADLEAF clearing pump station Curtis pump station |
| Invoice No   | Vendor: 0155<br>11012016                                       | Vendor: 2036<br>BTL-16041-3   | Vendor: 0106<br>4841102<br>4841103   | 4841104<br>4841105<br>4841187<br>4841228<br>4841229<br>4841229<br>4841290<br>4841290<br>4841320   | Vendor: 1609<br>3324522<br>3324791   | Vendor: 0014<br>02350<br>02351                                   |

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

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| Invoice No            | Description  | Amount    | Payment Date | Acet Number  | Reference          |
|-----------------------|--|-----------|--------------|--|--------------------|
|                       | Check Total:   | 9,181.00  |              |  |                    |
| Vendor: 054/<br>71340 | BULLDEKN CHICAGO CORPORATION fire station one overhead door replacement w new cables | 1,254.00  | 11/25/2016   | Check Sequence: 19<br>10-13-52600  | ACH Enzbled: False |
|                       | Check Total:   | 1,254.00  |              |  |                    |
| Vendor: 0416          | C.O.P.S & F.I.R.E PERSONALTESTING SERV   |           |              | Check Semience, 20   |                    |
| 103847<br>103858      | Law enforcement recruitment ort prg  | 2,484.47  | 11/25/2016   | 10-40-62260  | ACH Enabled: False |
| 103869                | Law enforcement oral interviews Fire promotion Orientation program                   | 1,700.00  | 11/25/2016   | 10-40-62260  |                    |
| 103870                | firefighter recruitment ort prg  | 1,078.36  | 11/25/2016   | 10-40-62270<br>10-40-62270   |                    |
|                       | Check Total:   | 5,512.83  |              |  |                    |
| Vendor: 2389          | CARRERA LANDSCAPING  | *.        | • 4.         | Community of the state of the s |                    |
| 11012016              | foreclosure grass cutting for vacant homes   | 1,430.00  | 11/25/2016   | Cuck, Sequence: 21<br>10-13-53000  | ACH Enabled: False |
|                       | for Oct  |           |              |  |                    |
|                       | Check Total:   | 1.430.00  |              |  |                    |
| Vendor: 1895          | CDW GOVERNMENT, INC.   |           |              |  |                    |
| 9                     | arbitrator hatt  | (         | 1            | Check Sequence: 22   | ACH Enabled: False |
| FST5919               | HP Laptop  | 916.47    | 11/25/2016   | 10-26-80570  |                    |
| FTF5919               | 3 yr extended warranty   | 95.75     | 11/25/2016   | 10-62-80000  |                    |
| FVS6122               | wireless PC to TV HDMI   | 100.94    | 11/25/2016   | 10-02-50700  |                    |
|                       | Check Total:   | 1,627.07  |              |  |                    |
| Vendor: 0968          | CHRISTOPHER B. BURKE ENGINEERING, I  |           |              |  |                    |
| 132356                | Crystal creek floodplain   | 643.50    | 11/25/2016   | Cueck Sequence: 23<br>34-02-82800  | ACH Enabled: False |
| . 61                  | I-294 industrial pk drainage improvements  | 19,970.73 | 11/25/2016   | 62-01-52000  |                    |
|                       | Check Total:   | 20,614.23 |              |  |                    |
| Vendor: 5656          | CITY OF AURORA   |           |              | , ice 4  |                    |
| 184567                | water production lab test Oct16  | 220.00    | 11/25/2016   | 34-01-62850  | ACH Enabled: False |
|                       | Check Total:   | 220.00    |              |  |                    |
| Vendor; 3644          | COMCAST CABLE  |           |              | \$ C   |                    |
| 877120086Nov          | High speed internet for Nov  | 214.35    | 11/25/2016   | Oneek sequence: 25<br>10-02-51200  | ACH Enabled: False |
| AP-Computer Check Pro | AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)                        |           |              |  | Page 4             |

| Invoice No                               | Description   | Amount             | Payment Date             | Acct Number                                | Reference                                    |
|--|---|--------------------|--------------------------|--|--|
| 877120086Oct                             | cable ty for Nov  | 6.34               | 11/25/2016               | 10-02-51200                                |  |
| Vendor: 0521<br>1110076605<br>1110076833 | Check Total: COMMERCIAL TIRE SERVICE flat repair mower #2 flat repair and shon sumulies | 220.69             | 11/25/2016               | Chock Sequence: 26<br>34-02-50300          | ACH Enabled: False                           |
| 1110077105                               | valve stems, recondition wheel, supplies  | 21.50              | 11/25/2016<br>11/25/2016 | 08-01-50020<br>10-90-50100                 |  |
|  | Check Total:  | 327.50             |                          |  |  |
| Vendor: 2534<br>738                      | CONSTITUENT OUTREACH CONSULTANT:<br>Email delivery srvcs for e newsletter               | 1,750.00.          | 11/25/2016               | Check Sequence: 27<br>10-01-51880          | ACH Enabled: False                           |
|  | Check Total:  | 1,750.00           |                          |  |  |
| Vendor: 1337<br>241018                   | CORPORATE BUSINESS CARDS, LTD charge forms  | 234,12             | 11/25/2016               | Check Sequence: 28<br>10-01-51800          | ACH Enabled: Faise                           |
|  | Check Total:  | 234.12             | ••                       |  |  |
| Vendor: 0872<br>235796                   | Currie Motors Chevrolet Inc<br>parts and labor to repair unit #876                      | 630.45             | 11/25/2016               | Check Sequence: 29<br>10-20-50300          | ACH Enabled: False                           |
|  | Check Total:  | 630.45             |                          |  |  |
| Vendor: 1464<br>000246237                | D & P CONSTRUCTION CO., INC.  |                    | -                        | Check Sequence: 30                         | ACH Brahled: Falce                           |
| 091508                                   | switches and yatt waste<br>truck rental street sweepings                                | 1,510.00<br>750.00 | 11/25/2016<br>11/25/2016 | 09-01-64000<br>09-01-64000                 | OCTA C TOO TOO TOO TOO TOO TOO TOO TOO TOO T |
|  | Check Total:  | 2,260.00           |                          |  |  |
| Vendor: 1113<br>11042016                 | Datacom Publishing<br>UCC software upgrade  | 449.00             | 11/25/2016               | Check Sequence: 31<br>10-02-54200          | ACH Enabled: False                           |
|  | Check Total:  | 440 00             |                          |  |  |
| Vendor: 3000<br>38528                    | DINGES FIRE COMPANY<br>thermal imaging batteries  | 136.37             | 11/25/2016               | Check Sequence: 32<br>10-30-80 <i>5</i> 70 | ACH Enabled: False                           |
|  | Check Total:  | 136.37             |                          |  |  |
| Vendor: 5503<br>000693183-IN             | DISCOVERY BENEFITS Monthly participant and debit card fee                               | 333.00             | 11/25/2016               | Check Sequence; 33<br>10-01.40999          | ACH Enabled: False                           |
| AP-Commuter Charle Denot 1 :04 L-1 The   | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |                    |                          |  |  |

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

| Invoice No  | Description   | Amount                                  | Payment Date  | Acct Number  | Reference          |
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|   | Check Total:  | 333.00                                  |   |  |                    |
| Vendor: 3278<br>62727   | ELEVATOR INSPECTION SERVICES elevator reinspection fees from elevator   | 80.00                                   | 11/25/2016  | Check Sequence: 34<br>10-13-60550  | ACH Enabled: False |
| 63273   | insp srvs<br>elevator reinspection fees from elevator<br>insp srvs  | \$0.00                                  | 11/25/2016  | 10-13-60550  |                    |
|   | Check Total:  | 130.00                                  |   |  |                    |
| Vendor: 3904<br>5-583-23652                                     | FEDEX<br>Fedex  | 90.09                                   | 11/25/2016  | Check Sequence: 35<br>10-01-51500  | ACH Enabled: False |
|   | Check Total:  | 60.06                                   |   |  |                    |
| Vendor: 4788<br>0223512   | FERGUSON WATERWORKS #2516<br>Meters   | 893.69                                  | 11/25/2016  | Check Sequence: 36<br>34-01-62830  | ACH Enabled: False |
|   | Check Total:  | 893.69                                  |   |  |                    |
| Vendor: 1555<br>26893   | H & H ELECTRIC COMPANY<br>installed traffic signal Franklin ave and<br>25th   | 10,006.00                               | 11/25/2016  | Check Sequence: 37<br>10-90-62690  | ACH Enabled: False |
| 26894<br>26915<br>26957<br>27010                                | street light outages<br>traffic signal contract maint<br>street light cables<br>street light cables located and painted | 90.85<br>1,140.00<br>574.85<br>313.70   | 11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016          | 10-50-62340<br>10-90-62690<br>10-50-62340<br>10-90-62690                       |                    |
|   | Check Total:  | 12.125.40                               |   |  |                    |
| Vendor: 0234<br>000020161939                                    | HAMPTON, LENZINI, & RENWICK, INC.<br>Vegetation ngmt at PD station wetland<br>basin                                     | 710.00                                  | 11/25/2016  | Check Sequence: 38<br>34-02-63070  | ACH Enzöled: False |
|   | Check Total:  | 710.00                                  |   |  |                    |
| Vendor: 1026<br>58467<br>58484-1<br>58524<br>58562-1<br>58588-1 | HARPOS V.I.P AUTOPARTS valve O2 sensor unit #315 cables and ferrells plow trucks gasket guide pin unit #226             | 84.39<br>4.50<br>121.66<br>5.29<br>7.89 | 1125/2016<br>1125/2016<br>1125/2016<br>1125/2016<br>1125/2016 | Check Sequence: 39<br>10-90-50100<br>10-13-50100<br>10-90-50100<br>34-02-50150 | ACH Enabled: False |

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

| Invoice No | Description  | Amount   | Payment Date | Acct Number                                      | Reference          |
|------------|--|----------|--------------|--|--------------------|
|            | filters  | 161.01   | 11/25/2016   | 10.00.50100                                      |                    |
|            | filters winter prep                                      | 217.56   | 11/25/2016   | 10-90-50100                                      |                    |
|            | headlight restoration kit                                | 26.50    | 11/25/2016   | 10-70-50100<br>08 01 60008                       |                    |
|            | solenoid   | 23.50    | 11/25/2016   | 10.00 60100                                      |                    |
|            | alternator & belt unit #875                              | 185 98   | 11/05/2010   | 10.500.00000000000000000000000000000000          |                    |
|            | edelman unit #875  | 24.40    | 11/25/2016   | 10-20-30-30-0                                    |                    |
|            | battery unit #872  | 113 99   | 11/25/016    | 10-20-20-00<br>10-20-20-00<br>10-20-20-00        |                    |
|            | credit memo  | -25.00   | 11/25/2016   | 10-20-30300                                      |                    |
|            | filter   | 41 52    | 11/25/2010   | 10-20-50500                                      |                    |
|            | oil press. gauge /socket unit #876                       | 66.64    | 11/25/2016   | 10-50-50100                                      |                    |
|            | radiator hoses unit #210                                 | 47.45    | 11/25/2016   | 34-01-50150                                      |                    |
|            | air flow sensor unit #239                                | 127.57   | 11/25/2016   | 24 02 50150                                      |                    |
|            | throttlr body unit #239                                  | 224.67   | 11/25/2016   | 34.02 50150                                      |                    |
|            | bulbs unit #239  | 10.80    | 11/2/2010    | 24.02-301.50                                     |                    |
|            | lock cylinder unit #484                                  | 27.80    | 11/22/2016   | 34-02-50150                                      |                    |
|            | air/oil/fuel filters unit #212                           | 178 38   | 11/05/2016   | 10~50~50100<br>34 01 00100                       |                    |
|            | strut unit #879  | 08 12    | 11/2/2018    | 54-01-501.50<br>+ 0.00 = 200.00                  |                    |
|            | strut unit #879  | 70.00    | 11/23/2016   | 10-20-50300                                      |                    |
|            | oil filter unit #62                                      | 20.12    | 11/22/2016   | 10-20-50300                                      |                    |
|            | Trace to light wast 440                                  | 7.09     | 11/25/2016   | 34-01-50150                                      |                    |
|            | trea fairgut militroz                                    | 67.48    | 11/25/2016   | 34-01-50150                                      |                    |
|            | Delicand alternator unit #239                            | 152,24   | 11/25/2016   | 34-02-50150                                      |                    |
|            | 6/8# jum onig  | 66'9     | 11/25/2016   | 10-20-50300                                      |                    |
|            | bulbs unit #62   | 85.78    | 11/25/2016   | 34-01-50150                                      |                    |
|            | filter   | 14.90    | 11/25/2016   | 10-90-50100                                      |                    |
|            | wrench   | 10.50    | 11/25/2016   | 08-01-50008                                      |                    |
|            | asoų s d   | 86.6     | 11/25/2016   | 10-90-50100                                      |                    |
|            | relays   | 70 0%    | 11/05/2016   | 10.00.50100                                      |                    |
|            | solenoid   | 05-02    | 11/2/2016    | 00,000 00 01                                     |                    |
|            | battery holdown kit                                      | 14 95    | 11,05,2016   | 20102-08-07                                      |                    |
|            | clutch wrench  | 152.05   | 0102/22/11   | 0.0105-02-01                                     |                    |
|            | battery bolt   | 24.05    | 11/25/2016   | 08-01-50008<br>10-90-50100                       |                    |
|            | Check Total:   | 2,597.33 |              |  |                    |
| 5409       | ED SUPPLY WATERWORKS, LTD                                |          |              |  |                    |
|            | swr pipe, flex sewer, shear rings<br>PVC with shear ring | 2,131.80 | 11/25/2016   | Check Sequence: 40<br>34-02-63070<br>34-01-63070 | ACH Enabled: False |
|            | Check Total:   | 2,332.80 |              |  |                    |
| 5204       | HILL MECHANICAL GROUP                                    |          |              | Check Sequence: 41                               | ACH Enabled: False |
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| Invoice No                | Description  | Amount                          | Payment Date | Acet Number                       | Peferonan          |
|---------------------------|--|---------------------------------|--------------|-----------------------------------|--------------------|
| 250793                    | work order for gaslines and purging for each unit  | 3,092.19                        | 11/25/2016   | 10-13-52600                       |                    |
| Vendor: 3506<br>50764     | Check Total: IL Dept. of Transportation traffice signal intersection River Rd and King     | 3,092.19                        | 11/25/2016   | Check Sequence: 42<br>10-90-62690 | ACH Enabled: False |
| Vendor: 0590<br>2016-1778 | Check Total:<br>ILLINOIS ASSOCIATION OF CHIEFS OF POI<br>membership renewal                | 389.97                          | 11/25/2016   | Check Sequence: 43<br>10-20-52100 | ACH Enabled: False |
| Vendor: 6108<br>18512     | Check Total: ILLINOIS BAITIERY SPECIALISTS batteries for PD squads                         | 720.00                          | 11/25/2016   | Check Sequence: 44<br>10-20-50300 | ACH Enabled: False |
| Vendor: 3019<br>C89135    | Check Total:  JACK DOHENY COMPANIES, INC. transmitter, electrical enclosure, control panel | 720.00                          | 11/25/2016   | Check Seguence: 45<br>34-02-50100 | ACH Bnabled: False |
| Vendor: 4559<br>6437      | Check Total: JESSE'S LAWN SERVICE forecisore grass cutting for vacant homes Oct            | 4,080.88                        | 11/25/2016   | Check Sequence: 46<br>10-13-52600 | ACH Enabled: False |
| Vendor: 1215<br>197.16.3  | Check Total: JOEL KENNEDY CONSTRUCTION CORP Pay estimate #3- Franklin Ave watermain imp    | 1,242.00                        | 11/25/2016   | Check Sequence: 47<br>64-01-83000 | ACH Enabled: False |
| Vendor: 4545<br>9483      | Check Total: KCS COMPUTER TECHNOLOGY Network consulting srvcs Check Total:                 | \$65,270,24<br>325.00<br>325.00 | 11/25/2016   | Check Sequence: 48<br>10-02-51150 | ACH Enabled: False |
| AP-Computer Check Pr      | AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)                              |                                 |              |                                   | DANAG              |

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| Reference    | ACH Enabled: False  | ACH Enabled: False   | ACH Enabled: False  | ACH Epabled: False                   | ACH Enabled: False                          | ACH Enabled: False  | ACH Enabled: False                              | ACH Enabled: False  | ACH Enabled: False  | O emed  |
|--------------|---|--|---|--------------------------------------|---|---|---|---|---|---|
| Acet Number  | Check Sequence: 49<br>34-02-63070                         | Check Sequence: 50<br>10-20-52600<br>10-20-52600   | Check Sequence: 51<br>10-90-50110   | Check Sequence; 52<br>10-61-69590    | Check Sequence: 53<br>10-13-52600           | Check Sequence: 54<br>34-01-62835   | Check Sequence: 55<br>10-90-50100               | Check Sequence: 56<br>10-90-62590<br>10-13-52600                                      | Check Sequence: 57  |   |
| Payment Date | 11/25/2016  | 11/25/2016   | 11/25/2016  | 11/25/2016                           | 11/25/2016                                  | 11/25/2016  | 11/25/2016                                      | 11/25/2016  |   |   |
| Amount       | 591.12  | 591.12<br>134.00<br>148.50   | 282.50  | 17.77                                | 17.71                                       | 7,056.00  | 7,056.00  | 85.00<br>39.95<br>. 34.13   | 74.08   |   |
| Description  | KIEFT BROTHERS, INC.<br>sect w floor cast and offset cone | Check Total: LARRY'S PLUMBING & ELECTRICAL GENT maint on men's locker m removed covers off fountain cleaned drain at police dept | Check Total: LAWSON PRODUCTS, INC. plow bolt grades, lock nuts Check Total: | LIBERTY SALES Flags for Veterans Day | CLeck Toral: LIGHT BULB DEPOT humens for VH | Check Total:  M.E. SIMPSON, CO., INC.  Fire hydrant flow testing flushing | MEL'S CAR CARE CENTER radiator repair unit #204 | Curek 10ta::  MENARDS - MELROSE PARK risers, plugs cable switch box connectors for VH | Check Total: Vendor: 8251 METROPOLITAN INDUSTRIES, INC. AP-Computer Check Proof List by Vendor (11/17/2016, 2025, AM) | TATES CZ: A CONTINUITY TOTAL SO SENT TOOT   |
| Invoice No   | Vendor: 2743<br>221853                                    | Vendor: 5590<br>20268<br>20284   | Vandor: 1333<br>9304459316  | Vendor. 4439<br>028585               | Vendor: 1439<br>61459366                    | Vendor: 0059<br>29221   | Vendor: 4320<br>69840                           | Vendor: 0131<br>56919<br>56923  | Vendor: 8251 AP-Computer Check P  | Control of |

| Invoice No                      | Description  | Amount   | Payment Date | Acet Number                       | Reference                             |
|---------------------------------|--|----------|--------------|-----------------------------------|---------------------------------------|
| 000312621                       | three month srvc   | 575.00   | 11/25/2016   | 34-01-50940                       |                                       |
| Vendor: 0367                    | Check Total: MUNICODE                                    | 575.00   | to o         |                                   |                                       |
| 40                              | electronic page updates and images and<br>graph          | 446.00   | 11/25/2016   | Check Sequence: 58<br>10-18-51830 | ACH Enabled: False                    |
|                                 | Check Total:   | 446.00   | •            |                                   |                                       |
| Vendor: 4521<br>04671900001     | NICOR  |          |              | Check Sequence: 59                | A CH Enshled Beise                    |
| 0884290006                      | 9/23-10/26/16- 10001 Addison                             | 314.34   | 11/25/2016   | 10-20-52450                       | TOTAL LIBOR L'AISC                    |
| 1765819023Oct                   | 9/23-10/26/16-9621 Pacific                               | 35.16    | 11/25/2016   | 10-30-52450                       |                                       |
| 18952060202Oct<br>4567100004Oct | 9/23-10/26/16-9225 Grand                                 | 27.59    | 11/25/2016   | 34-02-52450                       |                                       |
| 50771900003Oct                  | 9/23-10/26/16-9300 Relmont<br>9/23-10/26/16-9300 Relmont | 116.54   | 11/25/2016   | 34-01-62940                       |                                       |
| 55671900003Oct                  | 9/23-10/26/16-9501 Belmont                               | 355.18   | 11/25/2016   | 34-01-62940                       |                                       |
| 70383695817Oct                  | 9/23-10/26/16- 9451 Belmont                              | 718.62   | 11/25/2016   | 10-20-62940                       |                                       |
| 8322680007                      | 6/29-7/29/2016 10900 King                                | 70.76    | 11/25/2016   | 34-02-52450                       |                                       |
| 8/8/3543/29Oct                  | 9/23-10/26/16- 9320 Belmont                              | 31.27    | 11/25/2016   | 34-01-62940                       |                                       |
|                                 | Check Total:   | 1,939.15 |              |                                   |                                       |
| Vendor: 1653                    | ON TIME EMBROIDERY INC                                   |          |              |                                   |                                       |
| 35940                           | uniform articles   | 239.00   | 31003011     | Check Sequence: 60                | ACH Enabled: False                    |
| 35998                           | uniform articles   | 162.00   | 11/25/2016   | 10-30-40806                       |                                       |
| 36579                           | uniform articles   | 156.00   | 11/25/2016   | 10-30-40806                       |                                       |
| 36615                           | uniform articles   | 313.00   | 11/25/2016   | 10-30-40806                       |                                       |
| 36617                           | uniform articles   | 177.00   | 11/25/2016   | 10-30-40806                       |                                       |
| 36913                           | uniform articles   | 62.00    | 11/25/2016   | 10-30-4080A                       |                                       |
| 37430                           | uniform articles   | 418.00   | 11/25/2016   | 10-30-40806                       |                                       |
|                                 | Check Total:   | 1,527.00 |              |                                   |                                       |
| Vendor: 2998                    | P & G KEENE ELECTRICAL REBUILDERS, 1                     |          |              | Check Semence: 61                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 353317                          | Rebuilt starter unit #222                                | 236.00   | 11/25/2016   | 10-90-50100                       | ACH Enabled: False                    |
|                                 | Check Total:   | 236.00   |              |                                   |                                       |
| Vendor: 4223                    | P.R. STREICH & SONS, INC.                                |          |              | Charles Communication             |                                       |
| 43108                           | replace the sheaves re bend pak 4 post                   | 2,338.75 | 11/25/2016   | 08-01-89110                       | ACH Enabled: False                    |

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

| Invoice No                              | Description  | Amount               | Payment Date             | Acct Number                       | Patoronos                             |
|---|--|----------------------|--------------------------|-----------------------------------|---------------------------------------|
| 43127                                   | emergency srvc to repair veh lift and<br>replace power unit  | 943.00               | 11/25/2016               | 34-01-62590                       |                                       |
| 43127-1                                 | emergency srvc to repair veh lift and<br>replace power unit  | 950.95               | 11/25/2016               | 34-02-62590                       |                                       |
|   | Check Total:   | 4,232.70             |                          |                                   |                                       |
| Vendor: 0066<br>09282016                | LUCAS PALERMO<br>tuition reimb for health and safety officer | 300.00               | 11/25/2016               | Check Sequence: 63<br>10-30-52001 | ACH Enabled: Faise                    |
| Vendor: 0141                            | Check Total: PARAMEDIC SERVICES OF ILLINOIS, INC.            | 300.00               |                          | i                                 |                                       |
| 11022016                                | Oct ambulance billing  | 1,093.88             | 11/25/2016               | Check Sequence: 64<br>10-30-62140 | ACH Enabled: False                    |
|   | Check Total:   | 1,093.88             |                          |                                   |                                       |
| Vendor: 3311                            | PARTS3 LLC   |                      | -                        | į.                                |                                       |
| 46751                                   | quick connect  | 30.77                | 11/25/2015               | Check Sequence: 65                | ACH Enabled: False                    |
| 47716                                   | brake rotors   | 114.58               | 11/25/2016               | 10-90-50100                       |                                       |
| 47/23                                   | brake rotors   | 92.12                | 11/25/2016               | 10-90-50100                       |                                       |
| 49774                                   | Credit   | -285.44              | 11/25/2016               | 10-90-50100                       |                                       |
| +5444                                   | needle scaler  | 193.99               | 11/25/2016               | 10-90-50100                       |                                       |
|   | Check Total:   | 146.02               |                          |                                   |                                       |
| Vendor: 0142                            | PATTEN INDUSTRIES, INC.                                      |                      |                          | ;<br>;                            |                                       |
| CR20348                                 | credit memo  | -1,499,74            | 11/25/2016               | Check Sequence: 66                | ACH Enabled: False                    |
| P80C0073104                             | air compressor and seal/gaskets                              | 2,218.84             | 11/25/2016               | 10-90-50110                       |                                       |
| P8000073204                             | gasket, bolt, lockwasher                                     | 73.54                | 11/25/2016               | 10-90-50110                       |                                       |
| TM500374070                             | au compress, core deposit, seal<br>Check hear! A C contich   | 2,218.84             | 11/25/2016               | 10-90-50100                       |                                       |
| TT27870                                 | diness insp  | 2,019.68<br>2,019.60 | 11/25/2016<br>11/25/2016 | 34-01-50100<br>10-90-50100        |                                       |
|   | Check Total:   | 7,050.76             | -*                       |                                   |                                       |
| Vendor: 0267<br>7841                    | PETERSON, JOHNSON, & MURRAY CHICA(<br>VOFP vs URGO           | 2,866.21             | 11/25/2016               | Check Segnence: 67<br>34-01-57000 | ACH Enabled: False                    |
|   | Check Total:   | 2,866.21             |                          |                                   |                                       |
| Vendor 0231                             | PETROLBUM TECHNOLOGIES EQUIPMEN:                             |                      |                          | Check Sequence: 68                | * * * * * * * * * * * * * * * * * * * |
| 1/080                                   | Sept inspection and misc repairs                             | 551.25               | 11/25/2016               | 34-01-88900                       | ACH Enzoled: False                    |
| 1 · · · · · · · · · · · · · · · · · · · |  |                      |                          |                                   |                                       |

AP-Computer Check Proof List by Vendor (11/17/2016- 9:25 AM)

| Invoice No                               | Description  | Amount                       | Payment Date                           | Acct Number                                      | Reference          |
|--|--|------------------------------|--|--|--------------------|
| 17204<br>17208<br>17317                  | Oct inspection<br>2 manhole covers/freight<br>nov inspection                   | 312.75<br>2,048.00<br>207.00 | 11/25/2016<br>11/25/2016<br>11/25/2016 | 34-01-88900<br>34-01-88900<br>34-01-88900        |                    |
| Vendor: 0627<br>1654769-IN<br>1654770-IN | Check Total: RAY O'HERRON CO., INC. uniforms uniforms                          | 3,119.00<br>226.9¢<br>131.97 | 11/25/2016                             | Check Sequence: 69<br>10-20-60590<br>10-20-60590 | ACH Enabled: False |
| Vendor: 4651<br>00009-129                | Check Total: RED WING SHOE STORE work boots Check Total:                       | 358.93                       | 11/25/2016                             | Check Sequence: 70<br>10-90-60600                | ACH Enabled: False |
| Vendor: 4552<br>0551-012948899           | REPUBLIC SERVICES #551 Scavenger srvcs Oct2016                                 | 211.49                       | 11/25/2016                             | Check Sequence: 71<br>09-01-64010                | ACH Bnabled: Falso |
| Vendor. 1017<br>29337146                 | Check Total: RICOH USA, INC. PD copier rental for Nov Check Total:             | 765.82                       | 11/25/2016                             | Check Sequence: 72<br>10-02-80001                | ACH Enabled: False |
| Vendor: 1735<br>11032016                 | ROBERT MICHALOWSKI architectural srvcs for Nov                                 | 1,417.00                     | 11/25/2016                             | Check Sequence: 73<br>10-12-52925                | ACH Enabled: False |
| Vendor: 0967<br>FOCS96531                | Check lotal: Roesch Ford parts and labor new vehicle PM unit #201 Check Total: | 1,417.00                     | 11/25/2016                             | Check Sequence: 74<br>10-90-50110                | ACH Enabled: False |
| Vendor: 2116<br>005                      | ROZALADO & CO.  Nov cleaning  Check Total:                                     | 2,826.00                     | 11/25/2016                             | Check Sequence: 75<br>10-13-52600                | ACH Enabled: False |
| Vendor: 2960<br>5989                     | S & E INSPECTIONS, INC.<br>Sept vehicle inspections                            | 29.00                        | 11/25/2016                             | Check Sequence: 76<br>10-90-50110                | ACH Enabled: Faise |

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

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|--------------|---|---|---|---|--|-------------------------------------|---|---|
| Acct Number  | 10-90-50110<br>10-90-50110<br>10-90-50110<br>10-90-50100<br>10-90-50100   | Check Sequence: 77<br>10-90-50100<br>10-90-50100  | Check Sequence: 78<br>10-12-53150           | Check Sequence: 79<br>61-01-83000   | Check Sequence: 80<br>61-01-83000  | Check Sequence: 81<br>10-20-52600   | Check Sequence: 82<br>08-01-50090                                 | Check Sequence: 83<br>10-20-52600                 |
| Payment Date | 11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016  | 11/25/2016  | 11/25/2016                                  | 11/25/2016  | 11/25/2016   | 11/25/2016                          | 11/25/2016  | 11/25/2016  |
| Amount       | 29.00<br>29.00<br>29.00<br>29.00<br>28.00   | 98.00   | 179.31                                      | 179.31  | \$0,490.70   | 134.50                              | 1,534.60  | 5,807.00  |
| Description  | Sept vehicle inspections Sept vehicle inspections Sept vehicle inspections vehicle inspections truck #220 vehicle inspections trailer | Check Total: SAM'S TOWING SERVICE, INC. tow unit -street dept ford serling Check Total: | JOHN SCHNEIDER<br>travel reimb for Sept-Nov | Check Total: SCHROEDER AND SCHROEDER INC Pay est #2 2016 roadway improvements prg | Check Total: SCHROEDER ASPHALT SERVICES INC Final pay #3 street program Check Total: | SEAWAY SUPPLY supplies Check Total: | SERVICE SPRING COMPANY, INC.<br>two truck springs<br>Check Total: | SHERMAN MECHANICAL<br>Quarterly billingsrvc maint |
| Invoice No   | 6015<br>6023<br>6052<br>6346<br>6349  | Vendor: 0579<br>0014784<br>204034   | Vendor: 2577<br>11152016                    | Vendor: 2357<br>195.16.2  | Vendor: 1350<br>195.16.3   | Vendor: 5529<br>1199777             | Vendor: 0172<br>144475  | Vendor: 1630<br>C002275                           |

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

| Invoice No             | Description                               | Amount    | Payment Date | Act Number                                       | Reference                |
|------------------------|---|-----------|--------------|--|--------------------------|
|                        |   |           |              |  |                          |
|                        | Check Total:                              | 5,807.00  |              |  |                          |
| Vendor: 4506           | PHIL SKORIZ                               |           |              | Check Semience, 94                               |                          |
| 11142016               | CDL reimb                                 | 00.09     | 11/25/2016   | 10-90-52000                                      | ACH Enabled: False       |
|                        | Check Total:                              | 60.00     |              |  |                          |
| Vendor: 3336           | SMITH LASALLE                             |           |              |  |                          |
| 156.15.15              | 2015 silvercreek const mgt                | 360.00    | 11/25/2016   | Check Sequence: 85                               | ACH Enabled: False       |
| 157.15.17              | Const Eng                                 | 2.530.00  | 11/25/2016   | 3-01-87800<br>63-01-82800                        |                          |
| 166.15.11              | Const Eng WMRA improvements               | 7,905.00  | 11/25/2016   | 03-01-82800<br>67-01-82800                       |                          |
| 173.15.11              | 2015 Reuter subdivision                   | 750.31    | 11/25/2016   | 10-90-800  |                          |
| 173.15.11-1            | 2015 Reuter subdivision                   | 750.31    | 11/25/2016   | 34-01-82800                                      |                          |
| 173.15.11-2            | 2015 Reuter subdivision                   | 750.31    | 11/25/2016   | 34-17-82800                                      |                          |
| 196.16.5               | 50/50 sidewalk program                    | 12,840.01 | 11/25/2016   | 10-90-8280                                       |                          |
| 199.16.5               | VOFP 2016 pavement assesment              | 2,800.00  | 11/25/2016   | 61-01-82800                                      |                          |
|                        |   |           |              |  |                          |
|                        | Check Total:                              | 28,685.94 |              |  |                          |
| Vendor: 1846           | KAREN SPECIAL                             |           |              | , o  |                          |
| 11152016               | Reimb for NLC conference air ticket       | 160.20    | 11/25/2016   | Check Sequence: 80<br>10-01-53150                | ACH Enabled: False       |
|                        | Check Total:                              | 160.20    |              |  |                          |
| Vendor: 0845           | STEINER ELECTRIC COMPANY                  |           |              | \<br>\<br>\<br>\<br>\<br>\                       |                          |
| S005525213.001         | power system                              | 560.70    | 11/25/2016   | Oneok Sequence: 8/<br>34-01-50940                | ACH Enabled: False       |
|                        | Check Total:                              | 0E 035    |              |  |                          |
| Vendor: 0183           | SUBIRBAN WHI DING & STREET II C           | 2.000     |              |  |                          |
|                        | material and labor to repair trailer T12T | 1,909.34  | 11/25/2016   | Check Sequence: 88<br>34-01-50100                | ACH Enabled: False       |
|                        | Check Total:                              | 1,909.34  |              |  |                          |
| Vendor: 2197           | SUPREME BODYWERKS INC                     |           |              | 00   | :                        |
| 1697 <i>5</i><br>16980 | repair claim #229<br>repair claim #228    | 1,061.03  | 11/25/2016   | Curca Sequence: 89<br>10-90-50100<br>10-90-50100 | ACH Bnabled: False       |
|                        |   | .         | 1            |  |                          |
|                        | Check Total:                              | 1,186.03  |              |  |                          |
| Vendor: 5101           | TERRY FLECK                               |           |              | Check Sequence: 90                               | ↑ CH Broklaf, Balas      |
| 10312016               | K9 membership fee for 2 officers          | 80.00     | 11/25/2016   | 10-20-52001                                      | A CATA ALMONOUS, I CAIDO |
|                        |   |           |              |  |                          |

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

| Invoice No   | Description   | Amount                           | Payment Date   | Acct Number  | Reforence          |
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|  |   |                                  |  |  |                    |
|  | Check Total:  | 80.00                            |  |  |                    |
| Vendor: 3595<br>81819<br>81835<br>82865                  | THE BREWER COMPANY oil base put white and yellow oil base aeros put blue and yellow oil base put yellow     | 367.45<br>306.00<br>124.55       | 11/25/2016<br>11/25/2016<br>11/25/2016               | Check Sequence: 91<br>10-90-62600<br>10-90-62600<br>10-90-62600                | ACH Enabled: False |
| Vendor: 1505<br>11022016<br>11022016-1                   | Check Total: THE JORDAN GROUP October public affairs mkt donuts for health fair 10/21                       | 798.00                           | 11/25/2016   | Check Sequence: 92<br>10-01-51880<br>10-01-51885                               | ACH Enabled: Falso |
| Vendor: 1462<br>00850938                                 | Check Total:<br>THE KNOX COMPANY<br>Vehicle knox box repair   | 6,039.92                         | 11/25/2016   | Check Sequence: 93<br>10-30-50100  | ACH Enabled: False |
| Vendor 5423  | Check Total:  | 400.00                           |  |  |                    |
|  | Utility bill processing Check Total:  | 1,501.72                         | 11/25/2016   | Check Sequence: 94<br>34-01-62857  | ACH Enabled: False |
| Vendor: 2079<br>88043                                    | TRAFFIC CONTROL & PROTECTION, INC. post anchor (14qty) Check Total:   | 562.80                           | 11/25/2016   | Check Sequence: 95<br>10-90-62610  | ACH Enabled: False |
| Vendor: 0829<br>1747087<br>1747112<br>1750821<br>1754118 | TRANS CHICAGO indicator and turn switch cap assy unit #220 radiator tube unit #225 air valve assy unit #206 | 98.23<br>33.96<br>69.99<br>89.54 | 11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016 | Check Sequence: 96<br>10-90-50100<br>10-90-50100<br>10-90-50100<br>10-90-50100 | ACH Enabled: Falsc |
| Vendor: 5342<br>134511                                   | Check Total: TRJ-ANGLE SCREEN PRINT air mask bag embroidery Check Total:                                    | 291.72 27.00                     | 11/25/2016   | Check Seguence: 97<br>10-30-62180  | ACH Enabled: False |
| , , , , , , , , , , , , , , , , , , ,                    |   |                                  |  |  |                    |

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| Robertone    | ACH Enabled: False  | ACH Enabled: False  | ACH Enabled: False  | ACH Enabled: False  | ACH Enabled: Faise   | ACH Brabled: False                  | ACH Enabled: False                                | 21 and  |
|--------------|---|---|---|---|--|-------------------------------------|---|---|
| Acct Number  | Check Sequence: 98<br>10-52-53000                                 | Check Sequence: 99 34-01-84000 34-01-84000 34-01-84000 34-01-84000  | Check Sequence: 100<br>10-02-80300<br>10-02-51200<br>10-02-51200  | Check Sequence: 101<br>10-20-50300<br>34-01-50100<br>34-01-50100  | Check Sequence: 102<br>09-01-64000<br>09-01-64000                        | Check Sequence: 103<br>10-20-60625  | Check Sequence: 104<br>10-01-50400<br>10-01-50400 |   |
| Payment Date | 11/25/2016  | 11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016  | 11/25/2016<br>11/25/2016<br>11/25/2016  | 11/25/2016<br>11/25/2016<br>11/25/2016  | 11/25/2016   | 11/25/2016                          | 11/25/2016  |   |
| Amount       | 130.00  | 8,352.41<br>6,009.25<br>15,930.50<br>94,888.33<br>99,851.15   | 225,031.64<br>5,142.24<br>38.01<br>70.10  | \$,250.35<br>2,341.75<br>2,711.40<br>1,418.00   | 6,471.15<br>926.34<br>926.34   | 1,852.68                            | 150.85<br>131.92<br>66.86                         |   |
| Description  | U.S. HEALTHWORKS MED GROUP OF ILL<br>Random Drug and Alcohol Test | Check Total: UTILITY SERVICE COMPANY, INC. Belmont ave tank Franklin ave tank Curtis tank King st west tank King st east tank | Check Total:  VERIZON WIRELESS  Monthly cell phone charges Oct  Data charge for tablets for Police Oct  Data charge for tablets for Parking meters  Oct | Check Total: VILLAGE AUTO BODY & TOWING body collision repair unit #876 body collision repair unit #236 body collision repair unit #239 | Check Total: VINTAGE TECH, LLC electronic recycling electronic recycling | Check Total: VISA Ketch all company | Check Total: WAREHOUSE DIRECT supplies supplies   | A.PComputer Check Proof List by Vendor (11/17/2016 - 9:25 AM) |
| Invoice No   | Vendor: 3357<br>0038297-IL  | Vendor: 0460<br>407174<br>407421<br>407567<br>407568  | Vendor: 5425<br>9774362038<br>9774362039<br>9774362039-1  | Vendor: 1379<br>42685<br>42737<br>5589  | Vendor: 0294<br>16728<br>16732   | Vendor: 4957<br>10232016            | Vendor: 0351<br>3236409-0<br>3236506-0            | AP-Computer Check P   |

| Invoice No  | Description   | Amount  | Payment Date   | Acct Number   | Reference          |
|---|---|---|--|---|--------------------|
| 3236511-0<br>3239648-0<br>3242472-0<br>3244966-0<br>3245461-0<br>3252960-0<br>3253044-0 | supplies supplies file jackers for court supplies supplies supplies supplies file jackers for court | 6.24<br>10.15<br>39.54<br>185.43<br>50.20<br>182.46<br>39.10<br>17.89 | 11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016<br>11/25/2016 | 10-01-50400<br>16-01-50400<br>10-13-52600<br>10-90-51600<br>10-01-50400<br>10-10-50400<br>10-01-50400 |                    |
|   | Check lotai: Warthog Products, Ltd. repair K12 saw blades Check Totai:                              | 209.95  | 11/25/2016   | Check Sequence: 105<br>10-30-80570  | ACH Enabled: False |
| Vendor: 0788 4004885  | WENTWORIH TIRE SERVICE road srvc flat repair unit #479 Check Total:                                 | 139.40  | 11/25/2016   | Check Sequence: 106<br>10-30-50110  | ACH Enabled: False |
| Vendor: 0789<br>68630   | WERNICK KEY & LOCK SERVICE reset ign cyl key core unit #484 Check Total:                            | 30.00   | 11/25/2016   | Check Scquence: 107<br>10-30-50110  | ACH Enabled: Falso |
| Vendor: 0207<br>1410895-1   | ZENGER'S INDUSTRIAL SUPPLY Tools Check Total:   | 224.37  | 11/25/2016   | Check Sequence: 108<br>34-02-62070  | ACH Enabled: False |
| Vendor: 1449<br>9002510842  | ZEP SALES & SERVICE<br>Zep big orange, safety drum pump<br>Check Total:                             | 2,013.85  | 11/25/2016   | Check Sequence: 109<br>10-90-50110  | ACH Enabled: False |
|   | Total of Number of Checks:  | 1,235,328.74  |  |   |                    |

AP-Computer Check Proof List by Vendor (11/17/2016 - 9:25 AM)

# Accounts Payable

# Manual Check Proof List

cperez 11/17/2016 - 9:39AM 00407.11.2016 User: Printed: Batch:

Amount Payment Date Description

reference

| Invoice No      | Amount Payment Date | Date Description            | Check Number Date                     | Date              | Acct Number  |
|-----------------|---------------------|-----------------------------|---------------------------------------|-------------------|--------------|
| Vendor: 0157    | Petty Cash          |                             |                                       |                   |              |
|                 |                     |                             | 315938                                | 315938 11/07/2016 | •            |
| 08102016        | 12.76 11/07/2016    | 5 Postage for water samples |                                       |                   | 34-01-51500  |
| 08112016        | 10.00 11/07/2016    |                             | 9                                     | -                 | 10-18-52100  |
| 08192016        | 21.00 11/07/2016    | ,                           | License cage transaction: snark key   |                   | 10-20-50300  |
| 08202016        | 16.75 11/07/2016    |                             | License cage transactions: spark key  |                   | 10-01-52130  |
| 08312016        | 264.00 11/07/2016   | ·                           | Vehicle Sticker reimbursements        |                   | 10-90-59000  |
| 09132016        | 8.26 11/07/2016     |                             | lent                                  |                   | 10-12-82-600 |
| 09292016        | 102.29 11/07/2016   |                             | License cage transactions: snark key  |                   | 10-12-53150  |
| 10022016        | 54.34 11/07/2016    |                             | · •                                   |                   | 10-01-50400  |
| 10022016/2      | 21.45 11/07/2016    |                             | pplies                                |                   | 10-30-62050  |
| 10022016/3      | 80.72 11/07/2016    |                             | le expenses                           |                   | 10-30-59000  |
| 10072016        | 21.46 11/07/2016    |                             | Personal vehicle used for inspections |                   | 10-13-52000  |
| 10142016        | 2.50 11/07/2016     |                             | eeds records                          |                   | 10-12-50510  |
| 10162016        | 33.14 11/07/2016    |                             | oplies                                |                   | 10-13-52960  |
| 11072016        | 53.01 11/07/2016    |                             |                                       |                   | 10-01-59000  |
| Total for Check | 701.68              | •                           |                                       | ٠.                |              |
| Total for 0157  | 701.68              |                             |                                       |                   |              |
|                 |                     |                             |                                       |                   |              |
|                 |                     |                             |                                       |                   |              |
| Total Checks:   | 701.68              |                             |                                       |                   |              |

# THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS

#### RESOLUTION

NUMBER 1617-R-

### A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS HONORING ANNA MONTANA

BARRETT F. PEDERSEN, Village President TOMMY THOMSON, Village Clerk

JAMES CAPORUSSO
JOHN JOHNSON
CHERYL MCLEAN
WILLIAM RUHL
KAREN SPECIAL
ANDY YBARRA
Trustees

#### RESOLUTION NUMBER 1617-R-

### A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS HONORING ANNA MONTANA

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "Village") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, Anna Montana passed away peacefully surrounded by her family on Wednesday, November 2, 2016; and

WHEREAS, Anna Montana was a loving daughter, sister, wife, mother, grandmother and aunt who was an inspiration to her family, a devoted public servant and cherished friend and neighbor to many; and

WHEREAS, Anna Montana served as Village President of the Village of Schiller Park from 1993 to 2013. During her tenure, Mayor Montana redeveloped all existing parks and facilities, expanded the Recreation Center to add a fitness center and community room, built a new water park, constructed a dog park, and created a downtown center park that included a gazebo for musical performances and a military service wall of fame. Mayor Montana enhanced public transportation opportunities by bringing METRA service to the Village, building a new METRA station and serving on the Board of Directors of PACE, where she championed paratransit services and hybrid transportation options throughout the region. Mayor Montana strived to ensure that police, fire and paramedic services equipment was regularly updated to incorporate the latest technologies and implemented a comprehensive infrastructure improvement plan. Mayor Montana worked with many industries to retain and create jobs, developed senior

housing and enhanced retail opportunities in the Village for residents and visitors throughout her tenure; and

WHEREAS, Anna Montana also served as Village Clerk from 1985 to 1993, and as a commissioner on the Schiller Park Youth Commission and member of the Schiller Park Recreation Board for several years. She ran her own small business and was a strong advocate of woman's rights.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the President and Board of Trustees of the Village of Franklin Park, on behalf of themselves and the entire community, do hereby extend their sincere condolences to the family of Anna Montana, who will be remembered for her many contributions and service to the residents of the Village of Schiller Park.

Section 2: That the Village Clerk is hereby authorized and directed to forward a certified copy of this Resolution to the family of Anna Montana.

**Section 3**. This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

(Intentionally left blank)

# **PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of November 2016, pursuant to a roll call vote, as follows:

|                    | YES | .NO | ABSTAIN    | ABSENT | PRESENT |
|--------------------|-----|-----|------------|--------|---------|
| CAPORUSSO          |     |     |            |        |         |
| JOHNSON            |     |     |            |        |         |
| MCCLEAN            |     |     |            |        |         |
| RUHL               |     |     |            |        |         |
| SPECIAL            |     |     |            | '      |         |
| YBARRA             |     |     |            |        |         |
| PRESIDENT PEDERSEN |     |     |            |        |         |
| TOTAL              | -   |     | <i>P</i> 1 |        |         |

| APPROVED by the President of   | the Village of Franklin Park, Cook County, Illinois on |
|--------------------------------|--|
| this day of November 2016.     |  |
|                                |  |
|                                |  |
|                                | BARRETT F. PEDERSEN<br>VILLAGE PRESIDENT               |
|                                |  |
| ATTEST:                        |  |
|                                |  |
| TOMMY THOMSON<br>VILLAGE CLERK | _  |

# THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS

#### RESOLUTION

NUMBER 1617-R-

A RESOLUTION SUPPORTING A CLASS 6B REAL ESTATE TAX
ASSESSMENT APPLICATION BY 3230 MANNHEIM LLC,
FOR AN INDUSTRIAL FACILITY LOCATED AT 3230 MANNHEIM ROAD,
VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS

BARRETT F. PEDERSEN, Village President TOMMY THOMSON, Village Clerk

JAMES CAPORUSSO
JOHN JOHNSON
CHERYL MCLEAN
WILLIAM RUHL
KAREN SPECIAL
ANDY YBARRA
Trustees

#### RESOLUTION NUMBER 1617-R-

#### A RESOLUTION SUPPORTING A CLASS 6B REAL ESTATE TAX ASSESSMENT APPLICATION BY 3230 MANNHEIM LLC, FOR AN INDUSTRIAL FACILITY LOCATED AT 3230 MANNHEIM ROAD, VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "Village") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, the President and Board of Commissioners of the County of Cook have enacted an ordinance known as the Cook County Real Property Assessment Classification Ordinance, as amended from time to time (the "Classification Ordinance"), which provides for a tax assessment incentive classification designed to encourage industrial development throughout Cook County by offering a real estate tax incentive for the development of new industrial facilities, the rehabilitation of existing industrial structures and the utilization of abandoned industrial buildings in order to create employment opportunities and expand the tax base; and

WHEREAS, 3230 Mannheim LLC (the "Applicant") is the contract purchaser for value of a certain parcel of industrial property commonly known as 3230 Mannheim Road, Franklin Park, Illinois, and hereinafter legally described on Exhibit A, a copy of which is attached hereto and made a part hereof (the "Property"); and

WHEREAS, Applicant acquired the Property, which has been vacant for greater then twenty-four (24) months, in order to renovate, rehabilitate and occupy an existing industrial structure, the viability of such being dependent on the granting of a Class 6B Tax Assessment Classification, as said term is defined in the Classification Ordinance (the "Class 6B Tax

Assessment Classification"); and

WHEREAS, Applicant has requested that the President and Board of Trustees of the Village of Franklin Park (the "Corporate Authorities") support and consent to the filing of its application for a Cook County Class 6B Real Estate Tax Assessment Classification for the Property; and

WHEREAS, the adoption of a resolution by the Corporate Authorities is required and must be filed with Applicant's application in order for the Property to obtain a Class 6B Tax Assessment Classification; and

WHEREAS, the Corporate Authorities find that the redevelopment contemplated for the Property will serve the residents of the Village and that without the Class 6B Tax Assessment Classification for the Property it will remain vacant and abandoned and exasperate blight in the area surrounding the Property; and

WHEREAS, to ensure the ongoing viability of the industrial base of the Village, the continuation and expansion of employment opportunities in the Village and to safeguard and further diversify the tax base of the Village, the Corporate Authorities have determined that it is necessary and in the best interests of the Village to approve the application by Applicant for a Class 6B Real Estate Tax Assessment Classification for the Property.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

Section 1. That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

Section 2. Subject to the conditions set forth in Section 4, the Corporate Authorities

support and consent to the filing of an application by Applicant for a Cook County 6B Tax Assessment Classification for the Property, which is legally described on Exhibit A, and find that without a Class 6B Tax Assessment Classification, the Property will remain vacant and underutilized, which will not only hinder further development efforts in the area surrounding the Property but will thwart the efforts of Applicant to undertake its proposed development within the Village.

Section 3. The Corporate Authorities further find that the granting of the Class 6B Tax Assessment Classification is necessary for industrial development to remain viable on the Property, which is the subject of this Resolution.

Section 4. That it is in the best interest of the Village to enter into the *Property Tax* Assessment Classification Agreement, a copy of which is attached hereto and made a part hereof as Exhibit B (the "Agreement"); and that the Agreement is hereby authorized and approved, with such necessary non-material changes as determined by the Village President, with said changes and revisions therein contained being approved by execution and delivery of such Agreement by the Village President. The officials and officers of the Village are further hereby authorized to undertake actions on the part of the Village as contained in the Agreement to complete satisfaction of the provisions, terms or conditions stated therein.

**Section 5.** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 6.** This Resolution shall be in full force and effect upon the last to occur:

- i. its passage, approval and publication as provided by law; and
- ii. the execution by the Applicant and the Village of the Agreement, as provided in this Resolution.

PASSED by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_day of November 2016, pursuant to a roll call vote, as follows:

|                    | YES | NO | ABSTAIN | ABSENT | PRESENT |
|--------------------|-----|----|---------|--------|---------|
| CAPORUSSO          |     |    |         |        |         |
| JOHNSON            |     |    |         |        |         |
| MCLEAN             | ·   |    |         |        |         |
| RUHL               |     |    |         |        |         |
| SPECIAL            |     |    |         |        |         |
| YBARRA             |     |    |         |        |         |
| PRESIDENT PEDERSEN |     |    |         |        |         |
| TOTAL              |     |    |         |        |         |

|         |                             | •  |               |
|---------|-----------------------------|--|---------------|
| Al      | PPROVED by the President of | of the Village of Franklin Park, Cook County | , Illinois or |
| this    | day of November 2016.       |  |               |
|         |                             |  |               |
|         |                             |  | -             |
|         |                             | BARRETT F. PEDERSEN                          |               |
|         |                             | VILLAGE PRESIDENT                            |               |
| ATTEST: |                             |  |               |
| ATTEST. |                             |  |               |
|         |                             |  |               |
|         | THOMSON                     |  |               |
| VILLAGI | E CLERK                     |  |               |

#### Exhibit A

#### Legal Description

LOT 2 IN GEIB INDUSTRIES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  $\frac{1}{2}$  OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-20-401-025-0000

#### Exhibit B

Class 6B Agreement

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

#### PROPERTY TAX ASSESSMENT CLASSIFICATION AGREEMENT BETWEEN THE VILLAGE OF FRANKLIN PARK, 3230 MANNHEIM LLC

THIS PROPERTY TAX ASSESSMENT CLASSIFICATION AGREEMENT ("Agreement") is made this \_\_\_\_ day of December, 2016 ("Execution Date"), by and between the Village of Franklin Park, an Illinois municipal corporation ("Village"), and 3230 Mannheim LLC, an Illinois limited liability company ("Owner").

#### RECITALS

WHEREAS, the President and Board of Commissioners of the County of Cook have prior hereto enacted an ordinance known as the Cook County Real Property Assessment Classification Ordinance, as amended from time to time ("Classification Ordinance"), which provides form a tax assessment incentive classification designed to encourage industrial development throughout Cook County by offering a real estate tax incentive for the development of new industrial facilities, the rehabilitation of existing industrial structures and the utilization of abandoned industrial buildings in order to create employment opportunities and expand the tax base; and

WHEREAS, Owner is the contract purchaser of 42,144 square foot site, improved with a 24,497 square foot single-tenant industrial building, generally located at 3230 Mannheim Road, Franklin Park, Illinois, and as legally described on Exhibit A ("Property"); and

WHEREAS, the Owner has no employees and is created for the sole purpose of holding the Property for use by WoodFace Company, an Affiliate (as hereinafter defined) of Owner, specializing in the manufacture and distribution of kitchen and bath cabinetry and accessories;

WHEREAS, Owner petitioned the Village for a resolution of support and consent for a Cook County Class 6B Real Estate Tax Assessment Classification, as said term is defined in the Classification Ordinance, ("Cook County Class 6B Real Estate Tax Assessment Classification") for the Property; and

WHEREAS, the adoption of a resolution by the Village is required and must be filed by Tenant with the County of Cook application in order for the Property to secure said Cook County Class 6B Tax Real Estate Assessment Classification; and

WHEREAS, Owner intends to occupy the Property, which has been vacant for more than forty-eight (48) consecutive months, and shall renovate and rehabilitate the Property at a cost of not less than \$972,000.00 through: (i) installation of a new showroom, (ii) installation of new appliances and equipment, and (iii) reconfiguration of the warehouse/distribution center (the "Project"); and

WHEREAS in order to induce the Village to adopt the aforesaid resolution, Owner and Village desire to enter into this Agreement and to be bound by terms and conditions as more particularly set forth herein.

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained and other good and valuable considerations, the sufficiency of which is hereby acknowledged, Village and Owner agree as follows:

<u>Section 1. Incorporation</u>. The representation and recitations hereinabove set forth in the recitals are hereby incorporated into this Agreement as if fully stated herein.

Section 2. Term of Agreement. The term of this Agreement and the obligations of Village and Owner hereunder shall commence upon Owner acquiring fee simple title to the Property (the "Commencement Date") and shall expire upon the expiration of the Cook County Class 6B Real Estate Tax Assessment Classification for the Property or the termination of this Agreement pursuant to Section 6 hereof, whichever occurs first ("Term").

<u>Section 3. Covenants of the Village</u>. In return for the representations and covenants of each of the Owner and the Tenant, all as contained herein, the Village covenants with and to Owner as follows:

- a. Village shall approve a resolution setting forth its consent and support of Owner's Cook County Class 6B Tax Real Estate Assessment Classification for the Property, which will take effect upon execution of this Agreement (the "Resolution"). During the Term and except as provided herein, the Village shall not take any action to revoke, rescind or otherwise dispute the Cook County Class 6B Tax Real Estate Assessment Classification for the Property.
- b. Village shall have no obligation to issue the Resolution to Owner until Owner has acquired fee simple interest to the Property and this Agreement has been recorded as contemplated under Section 8(f) herein.

<u>Section 4. Covenants of Owner</u>. In return for the representations and covenants of the Village, all as contained herein, Owner, and its respective successors or assigns, covenants with and to the Village as follows:

a. Owner shall pay, or cause to be paid, when due all real estate property taxes relating to the Property or the operations on the Property, which are assessed or imposed upon the Property, or which become due and payable. Owner shall have the right to challenge real estate property taxes applicable to the

Property; provided, that such real estate property taxes must be paid in full when due.

- b. Owner shall design and construct, cause to be designed and constructed, the Project in a first class manner and in accordance with this Agreement, and any and all federal, state and local laws, ordinances, rules, regulations, orders, codes and ordinances applicable to the Project, the Property and/or the Owner. Owner shall substantially complete the Project and Owner, or its Affiliate, shall be open for the conduct of business with the public at the Property, subject to delays from Force Majeure (defined below), by March 31, 2017 (the "Completion Date"). Within ten (10) business days of the Completion Date, Owner shall provide written notice to Village of the Completion Date. For purposes of this Agreement, "Force Majeure" shall mean an act of God, storm, fire, flood, earthquake, labor disturbance (including strikes, boycotts, lockouts etc.), war, civil commotion, shortages or unavailability of labor, present or future governmental law, ordinance, rule, order or regulation, inaction or delay on the part of any governmental authority, or other cause beyond the reasonable control of Purchaser or Seller, as applicable. In no event shall a delay resulting from economic hardship, commercial or economic frustration of purpose constitute an event caused by Force Majeure.
- c. Notwithstanding anything contained herein to the contrary, while the Cook County Class 6B Real Estate Tax Assessment Classification for the Property is active, pursuant to the rules and regulations of the Cook County Assessors' Office, Owner shall have the right, subject to the conditions set forth herein, to temporarily deactivate the Cook County Class 6B Real Estate Tax Assessment Classification for the Property based on the Property being substantially vacant. Prior to petitioning the Cook County Assessor's Office as contemplated in this Section 4(c), Owner shall provide the Village with thirty (30) day prior written notice thereof together with documentation supporting the asserted substantial vacancy.
- d. Tenant shall utilize good faith efforts to cause and ensure that the following employment numbers are created and maintained at the Property as follows: (i) fourteen (14) FTEs (defined below) from the Completion Date to the first anniversary of the Completion Date; (ii) eighteen (18) FTEs from the first anniversary of the Completion Date to the fifth anniversary of the Completion Date; (iii) twenty-one (21) FTEs from the fifth anniversary of the Completion Date to the tenth anniversary of the Completion Date; and (iv) twenty-four (24) FTEs from the tenth anniversary of the Completion Date to the expiration or termination of the Term. An "FTE" shall mean a permanent full-time employee of the Owner, or any Affiliate of Owner, based at the Property (which includes employees located at various job sites in Tenant's ordinary course of business) employed to work a total of not less than 35 hours per week. Notwithstanding anything contained herein to the contrary, Owner shall retain, or cause to be retained, an average for any 12-month reporting

period, as set forth in Section 4(d)(i) below, of at least ninety percent (90%) of the FTE jobs as required above ("Job Retention Covenant").

i. Within ten (10) days after each annual anniversary of the Completion Date, Owner shall submit an annual jobs certificate to the Village certifying and evidencing Owner's compliance with the Jobs Retention Covenant for the preceding twelve (12) month period ("Jobs Certificate"). The Jobs Certificate shall certify the following: (A) employee identifiers, length of employment, and titles as of the end of the applicable 12-month reporting period, (B) documentation sufficient to support, to Village's reasonable satisfaction, each claimed employee, and (C) certify compliance with the Cook County Living Wage Ordinance, Chapter 74, Article II, Division 2, Section 74-60, for each such employee for the applicable 12-month reporting period.

#### Section 5. Event of Default.

- a. The following shall constitute an event of default ("Event of Default") by the Owner hereunder:
  - i. The failure of the Owner to perform, keep or observe any of the covenants, conditions, promises, agreements or obligations of the Owner under this Agreement;
  - ii. The making or furnishing by the Owner to the Village of any representation, warranty, certificate, or report within or in connection with this Agreement or any related agreement which is untrue or misleading in any material respect;
  - iii. The filing by Owner of any petitions or proceedings under applicable state or federal bankruptcy or insolvency law or statute which petition or proceeding has not been dismissed or stayed;
  - iv. The initiation against Owner by any creditor of an involuntary petition or proceeding under any state or federal bankruptcy or insolvency law or statute, which petition or proceeding is not dismissed or stayed within forty-five (45) days after the date of filing; and
  - v. The violation or breach by Owner of any law, statute, rule or regulation of a governmental or administrative entity relating to the operation of the Property.
- b. The following shall constitute an Event of Default by the Village hereunder:

i. The failure of the Village to perform, keep or observe any of the covenants, conditions, promises, agreements or obligations of the Village under this Agreement.

Section 6. Remedies. Except as otherwise set forth herein, upon an Event of Default by any party, or any successor, the defaulting or breaching party (or successor) shall, upon written notice from the other party specifying such default or breach, proceed immediately to cure or remedy such default or breach, and shall, in any event, within thirty (30) days after receipt of notice, cure or remedy such default or breach and subject to delays from Force Majeure ("Cure Period"). In case the Event of Default shall not be cured or remedied prior to the end of the Cure Period, the remedy to the aggrieved party shall, in addition to any other remedies provided for in this Agreement, be as set forth below:

- a. In the Event of Default by either Incentive Party, and after the expiration of all applicable cure periods, the Village shall have the following rights and remedies:
  - Village shall have the following rights and remedies, in addition to any other remedies provided in this Agreement: (A) to terminate this Agreement and the Cook County Class 6B Real Estate Tax Assessment Classification on the Property; and (B) to pursue and secure, in any court of competent jurisdiction by any action or proceeding at law or in equity, any available remedy, including but not limited to injunctive relief or the obligations specific performance of the contained herein. Notwithstanding the foregoing, and absent fraud by either Incentive Party, the Village shall not have the right to recover any property tax savings either Incentive Party received as a result of the Cook County Class 6B Real Estate Tax Assessment Classification on the Property for property tax years occurring prior to the Event of Default.
  - ii. Within five (5) business days of written demand from Village (the "Demand Notice"), Owner covenants that it shall file all requisite documentation with the Cook County Assessor's Office relinquishing and/or voiding the Cook County Class 6B Real Estate Tax Assessment Classification for the Property and shall concurrently provide the Village with written notice of relinquishment together with all relevant documentation. Owner's covenants and obligations under this Section 6 shall survive the termination or expiration of the Agreement. If Owner fails to comply with any written demand provided pursuant to this Section 6(a)(ii), Village, in addition to any and all other remedies, shall have the right to recover the aggregate of any property tax savings the owner received as a result of the Cook County Class 6B Real Estate Tax Assessment Classification on the Property occurring after the issuance of the Demand Notice.

- b. Upon the occurrence of an Event of Default by the Village, and after the expiration of all applicable cure periods, the Owner shall have the following as its sole and exclusive rights and remedies: (i) to pursue and secure, in any court of competent jurisdiction by any action or proceeding at law or in equity, injunctive relief or the specific performance of the obligations contained herein.
- c. Unless otherwise provided, the rights and remedies provided by this Agreement are cumulative and the use of any one right or remedy by any party shall not preclude or waive the right to use any other remedy.

#### Section 7. Assignment.

- a. Up to and including the Completion Date, Owner shall not sell, assign, transfer or otherwise dispose of its interest under this Agreement or its interest in the Property under any circumstances, except to an entity directly controlling, controlled by or under common control with Owner ("Affiliate"), without the written prior approval of the Village, which approval shall be granted or denied by the Village, in its sole discretion, within thirty (30) days of written request by the Owner.
- b. After acceptance of the Certificates of Substantial Completion by the Village and so long as there exists no uncured Event of Default, Owner shall be permitted to sell, assign, transfer or otherwise dispose of its interests under this Agreement and its interests in the Property. Prior to exercising rights hereunder, any such proposed transferee or assignee under this Section 7(b) shall expressly assume all of the obligations of Owner under this Agreement and shall agree to be subject to all the conditions and restrictions to which Owner is subject by executing an assumption, as reasonably approved by the Village (the "Assumption"), which Owner shall promptly be recorded against the Property at the cost of Owner or its assignee. Upon receipt of the fully executed and recorded Assumption by the Village, Owner shall be released from any obligation or responsibility under this Agreement.
- c. Any assignment or transfer in violation of this Section 7 shall not relieve Owner or any other party from any obligations under this Agreement, and any such transferee or assignee shall not be entitled to the rights and benefits provided for herein.

#### Section 8. Miscellaneous.

a. Each party shall, at the request of the other, execute and/or deliver any further documents and do all acts as each party may reasonably require to carry out the intent and meaning of this Agreement.

- b. No waiver of any term or condition of this Agreement shall be binding or effective for any purpose unless expressed in writing and signed by the party making the waiver, and then shall be effective only in the specific instances and for the purpose given.
- c. This Agreement represents the entire Agreement between the Village and Owner. No amendment, waiver or modification of any term or condition of this Agreement shall be binding or effective for any purpose unless expressed in writing and adopted by each of the parties as required by law.
- d. If any section, sub-section, sentence, clause or phrase of this Agreement is for any reason held to be invalid, such decisions or decisions shall not affect the validity of the remaining portions of the Agreement.
- e. Each party warrants to the other that it is authorized to execute, deliver and perform this Agreement and agrees not to raise lack of such authority in any action brought by any party or any third party to this Agreement.
- f. All rights, title and privileges herein granted, including, without limitation, all benefits an burdens set forth in Section 4 above, shall run with the land and shall be binding upon and inure to the benefit of the Applicant and the Village and, hereto, their respective grantees, successors, assigns and legal representatives. Promptly after the Commencement Date, Owner shall cause a copy of this Agreement to be recorded against the Property at the expense of Owner.
- g. This Agreement shall be construed in accordance with and governed by the laws of the State of Illinois.
- h. Each party irrevocably agrees that all judicial actions or proceedings in any way, manner or respect, arising out of or from or related to this Agreement shall be litigated only in courts having sites within the County of Cook, Illinois and appeal courts within the State of Illinois. Each party hereby consents to the jurisdiction of any local or state court located within the County of Cook, Illinois and hereby waives any objections each party may have based on improper venue or forum *non conveniens* to the conduct of any proceeding instituted hereunder.
- i. This Agreement may be executed in any number of counterparts, each of which shall, for all purposes, be deemed to be an original, and all such counterparts shall together constitute one and the same instrument.
- j. In the event any legal proceeding is commenced for the purpose of interpreting, construing, enforcing or claiming under this Agreement, the prevailing party, as determined by the court, shall be entitled to recover

reasonable attorney's fees and costs in such proceeding or any appeal therefrom.

### Section 8. Notice.

a. Unless otherwise specified, any notice, demand or request required hereunder shall be given in writing at the addresses set forth below, by any of the following means: (i) personal service; (ii) overnight courier; or (iii) certified mail, return receipt requested:

If to Village:

Village of Franklin Park 9500 W. Belmont Avenue Franklin Park, Illinois 60131

Attention: Mayor Phone: 847-671-4800

With a copy to:

Montana & Welch, LLC

11952 S. Harlem Avenue, Suite 200A

Palos Heights, Illinois 60463 Attention: Matthew M. Welch

Phone: 708-448-7005

Email: mwelch@montanawelch.com

If to Owner:

3230 Mannheim LLC 3230 N. Mannheim Road Franklin Park, Illinois 60131 Attention: Karel Prilesky Phone: 847-357-8887

Email: info@woodfacecompany.com

With a copy to:

Thompson Coburn, LLP 55 E. Monroe St., 37<sup>th</sup> Floor Chicago, Illinois 60603 Attention: Anita B. Mauro Phone: 312-580-2347

Email: amauro@thompsoncoburn.com

- a. Any notice, demand, request or other communication required or permitted hereunder may be made only upon a party's attorney, which shall be effective for all purposes.
- b. For all purposes of this Agreement, a "business day" shall refer to all Mondays, Tuesdays, Wednesdays, Thursdays and Fridays with the exception of United States and State of Illinois legal holidays.

[EXECUTION PAGE FOLLOWS]

**IN WITNESS WHEREOF**, the parties have executed this Amendment the day and year first hereinabove written.

## VILLAGE:

VILLAGE OF FRANKLIN PARK, an Illinois municipal corporation

| Ву:  |                        |
|--|------------------------|
| Its:   |                        |
| ATTEST:  |                        |
| By:  |                        |
| Its:   |                        |
| OWNER:   |                        |
| 3230 MANNHEIM LLC, an Illinois limited liability company | e e<br>Anglish shi shi |
| By:<br>Karel Prilesky, Managing Member                   |                        |
| ATTEST:  |                        |
| Ву:  |                        |
| <del>-</del> .   |                        |

### EXHIBIT A

## **Legal Description**

LOT 2 IN GEIB INDUSTRIES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-20-401-025

# THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS

## **ORDINANCE**

**NUMBER 1617-G-**\_\_

AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS AMENDING ORDINANCE NUMBER 1617-G-25 (AMENDING SALARY SCHEDULE ORDINANCE)

BARRETT F. PEDERSEN, Village President TOMMY THOMSON, Village Clerk

JAMES CAPORUSSO
JOHN JOHNSON
CHERYL MCLEAN
WILLIAM RUHL
KAREN SPECIAL
ANDY YBARRA
Trustees

### ORDINANCE NUMBER 1617-G-

## AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS AMENDING ORDINANCE NUMBER 1617-G-25 (AMENDING SALARY SCHEDULE ORDINANCE)

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "Village") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, on July 11, 2016, the Village President and Board of Trustees of the Village of Franklin Park (the "Corporate Authorities") approved Ordinance Number 1617-G-25 entitled "An Ordinance of the Village of Franklin Park, Cook County, Illinois, Establishing Salary Schedules and Other Compensation" (the "Salary Schedule Ordinance"), as from time to time supplemental and amended; and

WHEREAS, the Corporate Authorities find it necessary to amend the Salary Schedule Ordinance in order to accurately reflect salary schedule adjustments and the reassignment of duties amongst personnel.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

Section 2. The salary of the "Director, Building Department/ Sustainable Practices Manager\*" at a rate of \$86,104.52, as set forth in Section 2 of the Salary Schedule Ordinance subsection entitled "Administration (40 hours per week - unless otherwise indicated)" is hereby amended to read, as follows:

"Director, Building Department/ Sustainable Practices Manager\* \$95,000.00"

- Section 3. The remaining provisions and terms as contained in the Salary Schedule Ordinance are not altered, amended or otherwise modified by this Ordinance and remain in full force and effect.
- **Section 4**. If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.
- Section 5. All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.
- **Section 6**. This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

(Intentionally Left Blank)

## ADOPTED by the President and Board of Trustees of the Village of Franklin Park, Cook

| County, Illinois this | day of November 2016, pursuant to a roll call vote, as follows |
|-----------------------|--|
| County, minions time  | an of the familiar metal barbaam to a ton ball follows         |

|                    | YES | NO | ABSTAIN | ABSENT | PRESENT |
|--------------------|-----|----|---------|--------|---------|
| CAPORUSSO          |     |    |         |        |         |
| JOHNSON            |     |    |         |        |         |
| MCLEAN             |     |    |         |        |         |
| RUHL               |     |    |         |        |         |
| SPECIAL            |     |    |         |        |         |
| YBARRA             | :   |    |         |        |         |
| PRESIDENT PEDERSEN |     |    |         |        | -       |
| TOTAL              |     | ·  | ' ⊀वं ' |        |         |

| APPROVED by the President of the | Village of Franklin Park, Cook County, Illinois on this |
|----------------------------------|---|
| day of November 2016.            |   |
|                                  |   |
|                                  | DADDETT E DEDEDGEM                                      |
|                                  | BARRETT F. PEDERSEN<br>VILLAGE PRESIDENT                |
| ATTEST:                          |   |
|                                  |   |
| TOMMY THOMSON<br>VILLAGE CLERK   | -   |

# THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS

## **ORDINANCE**

NUMBER 1617-Z-

AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, GRANTING A CONDITIONAL USE TO ALLOW A "DRIVE-IN ESTABLISHMENT" USE IN THE C-2-1 COMMUNITY SHOPPING DISTRICT (ZBA 16-22: 3560 RIVER ROAD)

BARRETT F. PEDERSEN, Village President TOMMY THOMSON, Village Clerk

JAMES CAPORUSSO
JOHN JOHNSON
CHERYL MCLEAN
WILLIAM RUHL
KAREN SPECIAL
ANDY YBARRA
Trustees

#### ORDINANCE NUMBER 1617-Z-

AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, GRANTING A CONDITIONAL USE TO ALLOW A "DRIVE-IN ESTABLISHMENT" USE IN THE C-2-1 COMMUNITY SHOPPING DISTRICT (ZBA 16-22: 3560 RIVER ROAD)

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "Village") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, the President and the Board of Trustees of the Village of Franklin Park (the "Corporate Authorities") have heretofore exercised the power conferred on them pursuant to Chapter 11-13-1, et seq., of the Illinois Municipal Code by adopting the Franklin Park Zoning Ordinance in 1974 (Ord. 7475 Z10), as amended from time to time; and

WHEREAS, a conditional use application, ZBA 16-22, has been submitted to the Village by Middle East Express, Incorporated, as owner, (the "Applicant") to allow within the C-2-1 Community Shopping District the operation of a "Drive-In Establishment" use (the "Proposed Conditional Use") on the property commonly known as 3560 River Road, Franklin Park, Illinois and as legally described and depicted on Exhibit A (the "Property"); and

WHEREAS, the Zoning Board of Appeals held a public hearing on November 2, 2016, on whether the Proposed Conditional Use should be approved, at which time all persons present were afforded an opportunity to be heard; and

WHEREAS, a public notice in the form required by law was given of said public hearing dates; and

WHEREAS, the Zoning Board of Appeals has filed its findings of fact and recommendations that the Proposed Conditional Use be granted, and the Corporate Authorities have duly considered said findings of fact and recommendations; and

WHEREAS, the Corporate Authorities have determined, in the best interest of the health, safety and welfare of the residents of the Village, to grant the Proposed Conditional Use subject to the conditions identified herein.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

- **Section 1.** The above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.
- Section 2. The President and the Board of Trustees hereby adopt by reference the findings of fact of the Zoning Board of Appeals as findings of the President and the Board of Trustees as if completely set forth herein. All documents and exhibits submitted at the aforesaid public hearings are also incorporated by reference into this Ordinance.
- **Section 3.** In addition to the findings set forth in Section 2 hereof, the President and the Board of Trustees further finds in relation to the Proposed Conditional Use as follows:
  - 1. The establishment, maintenance or operation of the Proposed Conditional Use, subject to the conditions set forth herein, will not be detrimental to, or endanger the public health, safety, morals, comfort, or general welfare;
  - 2. The Proposed Conditional Use, subject to the conditions set forth herein, will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
  - 3. The Proposed Conditional Use, subject to the conditions set forth herein, will not impede the normal and orderly development of the surrounding property for uses permitted in the C-2-1 Community Shopping District;

- 4. The Proposed Conditional Use, subject to the conditions set forth herein, will not affect the exterior architectural appeal and functional plan of structures already constructed as to cause a substantial depreciation in property values within the neighborhood as the proposed plans will be an improvement upon the existing structure;
- 5. Adequate utilities, access roads, drainage and necessary facilities for the Proposed Conditional Use are already in place at the Property;
- 6. Ingress and egress for the Proposed Conditional Use, subject to the conditions set forth herein, shall minimally affect traffic congestion in the public streets; and
- 7. The Proposed Conditional Use shall, in all other respects, conform to the applicable regulations of the C-2-1 Community Shopping District.

Section 4. A Conditional Use, subject to the conditions set forth below, is hereby granted and issued for the operation of a "Drive-In Establishment" use in the C-2-1 Community Shopping District located at 3560 River Road, Franklin Park, Illinois, and as legally described and depicted on Exhibit A.

This conditional use permit is subject to the following conditions:

- 1. That the Conditional Use shall substantially conform to the Site Plan, which was submitted as part of the record and heretofore incorporated herein;
- 2. That the Conditional Use complies with all other applicable codes and ordinances of the Village of Franklin Park;
- 3. That this Conditional Use shall be limited to Middle East Express, Incorporated, and shall not be transferable except upon reapplication, hearing and approval in the manner provided in the Franklin Park Zoning Ordinance; and
- 4. This Ordinance shall be signed by the Applicant to signify acknowledgement of the terms hereof.

Section 5. The Applicants hereunder shall at all times comply with all Village regulations and the terms and conditions of the conditional use and in the event of non-compliance, said permit shall be subject to revocation by appropriate legal proceedings.

- **Section 6.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.
- **Section 7.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.
- **Section 8.** This Ordinance shall be in full force and effect following its passage, approval and publication in pamphlet form as provided by law.

(Intentionally Left Blank)

ADOPTED by the President and Board of Trustees of the Village of Franklin Park, Cook

|                             | YES            | NO            | ABSTAIN          | ABSENT        | PRESENT         |
|-----------------------------|----------------|---------------|------------------|---------------|-----------------|
| CAPORUSSO                   |                |               |                  |               |                 |
| JOHNSON                     |                |               |                  |               |                 |
| MCLEAN                      |                |               |                  |               |                 |
| RUHL                        |                |               |                  |               |                 |
| SPECIAL                     |                |               |                  |               |                 |
| YBARRA                      |                |               |                  |               |                 |
| PRESIDENT PEDERSEN          |                |               |                  |               |                 |
| TOTAL                       |                |               |                  |               |                 |
| APPROVED by the Pres        | ident of the \ | /illage of Fi | ranklin Park, Co | ook County, I | llinois on this |
| day of November 2016.       |                |               |                  |               |                 |
|                             |                |               |                  |               |                 |
|                             | -<br>1         | DADDETT       | F. PEDERSEN      |               | <u></u>         |
|                             |                |               | PRESIDENT        |               |                 |
| ΓΤΕST:                      |                |               |                  |               |                 |
|                             |                |               |                  |               |                 |
| OMMY THOMSON<br>LLAGE CLERK |                |               |                  |               |                 |

### Exhibit A

## Legal Description

LOTS 1, 2, 3, 4 AND 5 AND THE NORTH 57 FEET OF LOT 7 IN BLOCK 1 IN VOLK BROTHERS RIVER DRIVE ADDITION TO FRANKLIN PARK, IN ROBINSON'S RESERVE AND FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 260433, IN COOK COUNTY, ILLINOIS.

PIN: 12-22-400-005-0000; 12-22-400-006-0000; 12-22-400-008-0000; 12-22-400-009-0000; 12-22-400-010-0000; and 12-22-400-011-0000

| ACKNOWLEDGMENT BY APPLICANT/OV<br>AUTHORIZED REPRESENTATIVES ACKNORDINANCE: |  |
|---|--|
|   |  |
| MIDDLE EAST EXPRESS, INCORPORATED   |  |
| Dated:  |  |