



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE
FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen*
Village Clerk: *Roberta Johnson*

TEL. 847-671-4800
URL:<http://www.vofp.com>

LEGAL NOTICE OF PUBLIC HEARING

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A PUBLIC HEARING TO CONSIDER THE ANNUAL APPROPRIATION ORDINANCE FOR FISCAL YEAR BEGINNING MAY 1, 2020 AND ENDING APRIL 30, 2021 WILL BE HELD BEFORE THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS AT THE HOUR OF 6:45 P.M. ON MONDAY, JULY 13, 2020. THE PUBLIC HEARING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, 9451 WEST BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND.

PUBLIC HEARING MODIFICATION DUE TO COVID-19 PANDEMIC

IN ACCORDANCE WITH PUBLIC ACT 101-0640, THE ILLINOIS OPEN MEETINGS ACT AUTHORIZES MEMBERS OF THE BOARD OF TRUSTEES TO ATTEND THE PUBLIC HEARING IN PERSON AND/OR REMOTELY THROUGH VIDEO OR AUDIO ACCESS TECHNOLOGY. THE MEETING ROOM IS OPEN TO THE PUBLIC. THE PUBLIC WILL BE ABLE TO HEAR ALL DISCUSSIONS AND VOTES TAKEN BY THE BOARD OF TRUSTEES. THE PUBLIC MAY ADDRESS THE BOARD OF TRUSTEES DURING THE PUBLIC HEARING. ALL PERSONS MUST PRACTICE SOCIAL DISTANCING AND WEAR FACE COVERINGS.

THE PUBLIC IS ALSO ABLE TO SUBMIT WRITTEN PUBLIC COMMENT OR TESTIMONY IN ADVANCE OF THE PUBLIC HEARING TO THE VILLAGE CLERK AT [RJOHNSON@VOFP.COM](mailto:rjohnson@vofp.com). WRITTEN PUBLIC COMMENT OR TESTIMONY RECEIVED BY THE VILLAGE CLERK BEFORE 4:30 P.M. ON MONDAY, JULY 13, 2020, WILL BE READ AT THE PUBLIC HEARING. IN THE EVENT OF QUESTIONS, PLEASE CONTACT ROBERTA JOHNSON, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK, 9500 WEST BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131 OR AT (847) 671-4800.

PUBLIC HEARING AGENDA

**VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS
VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM
9451 WEST BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131
MONDAY, JULY 13, 2020
6:45 P.M.**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PRESENTATION OF PROPOSED ANNUAL APPROPRIATION ORDINANCE**
- IV. DISCUSSION**
- V. PUBLIC COMMENT**
- VI. ADJOURNMENT**

LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING (VILLAGE HALL) AND POLICE STATION ON THURSDAY, JUNE 25, 2020.

**/s/ ROBERTA JOHNSON
VILLAGE CLERK
VILLAGE OF FRANKLIN PARK**