



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano* URL: <http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A SPECIAL MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, SEPTEMBER 22nd, 2026

THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

SPECIAL MEETING AGENDA TUESDAY, SEPTEMBER 22nd, 2026

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF AUGUST 18th, 2026 REGULAR MEETING MINUTES

IV. PRESIDENT'S REPORT

1. October 17th Seminar
2. Grant updates
3. Bee Committee items

V. DIRECTOR'S REPORT

VI. TRUSTEE'S REPORT

VII. RECOMMENDATIONS AND ITEMS FOR CONSIDERATION

1. Library collaboration
2. School collaboration
3. Bee Committee items
4. Fall Buckthorn removal

VIII. PUBLIC COMMENTS

IX. ADJOURNMENT

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL
BUILDING (VILLAGE HALL) AND THE POLICE STATION ON
SEPTEMBER 18th, 2026
/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK**