

# VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE FRANKLIN PARK, ILLINOIS 60131

TEL. 847-671-4800

URL:http://www.vofp.com

President: Barrett Pedersen Village Clerk: April J. Arellano

## LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 7:00 P.M. ON TUESDAY, JANUARY 18, 2022. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

## ALL PERSONS ATTENDING THE BOARD MEETING MUST WEAR FACE COVERINGS

#### **AGENDA**

REGULAR MEETING OF THE BOARD OF TRUSTEES
VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS
VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM,
9451 BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131
TUESDAY, JANUARY 18, 2022
7:00 P.M.

- I. PLEDGE OF ALLEGIANCE
- II. CALL TO ORDER
- III. ROLL CALL; ESTABLISHMENT OF QUORUM

NOTE: Please turn off all electrical devices so the Village Board meeting can proceed without interruption.

Copies of the voucher expenditure and payment summary list and the ordinances or resolutions that appear on the Agenda can be obtained from the office of the Village Clerk, 9500 W. Belmont Avenue, Franklin Park, IL,

847-671-8242 or the Village of Franklin Park's website at www.vofp.com.

# IV. ADMINISTRATION OF OATH OF OFFICE: VINCENT SANDOVAL AS FRANKLIN PARK FIREFIGHTER/PARAMEDIC ANTONIO DIAZ AS FRANKLIN PARK POLICE OFFICER

## V. BEST DECORATED HOME CONTEST WINNERS:

1<sup>ST</sup> PLACE - 3118 ELDER LANE

2<sup>ND</sup> PLACE – 10218 ADDISON AVENUE

3<sup>RD</sup> PLACE – 2505 ERNST ST

## VI. PUBLIC COMMENTS (Limit to 2 minutes per speaker, Ordinance 1415-G-43)

## VII. COMMITTEE REPORTS

1. Finance and Special Events

Mr. Johnson, Chair

Mr. Hagerstrom and Mr. Ruhl, Co-Chair

2. Water and Sewer

Ms. Avitia, Chair

Ms. Special and Mr. Ybarra, Co-Chair

3. Police and Fire

Mr. Ruhl, Chair

Mr. Ybarra and Mr. Johnson, Co-Chair

4. Streets, Alleys and Fleet Maintenance

Mr. Ybarra, Chair

Mr. Hagerstrom and Mr. Ruhl, Co-Chair

5. Property, Planning, Zoning and Building

Ms. Special, Chair

Mr. Johnson and Ms. Avitia, Co-Chair

6. Health, Human Resources, Sustainable Practices and Senior Services

Mr. Hagerstrom, Chair

Ms. Special and Ms. Avitia, Co-Chair

## VIII. STAFF REPORTS AND COMMENTS; DISCUSSION ON AGENDA ITEMS

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#### IX. CONSENT AGENDA

(Items on the Consent Agenda will be enacted or approved by a single motion or omnibus vote. There will be no separate discussion on these items unless so requested by a member of the Village Board, in which case that item will be removed from the Consent Agenda and considered in the normal sequence of the Agenda.)

- APPROVAL OF THE MINUTES FROM:
   (a) REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES HELD ON MONDAY, JANUARY 03, 2022
- 2. APPROVAL OF VOUCHER EXPENDITURES LIST IN THE AMOUNT OF: \$ 1,305,561.68
- 3. <u>ORDINANCE NO. 2122 G</u>
  AN ORDINANCE APPROVING THE EMERGENCY OPERATIONS PLAN
  FOR 2022-2024 OF THE VILLAGE OF FRANKLIN PARK, COOK
  COUNTY, ILLINOIS
- 4. ORDINANCE NO. 2122 Z
  AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK
  COUNTY, ILLINOIS, GRANTING A VARIANCE TO ALLOW FOR THE
  EXPANSION OF A NON-CONFORMING USE WITHIN THE R-2 SINGLE
  FAMILY DISTRICT (ZBA 21-22: 10143 NEVADA STREET)
- 5. MOTION TO WAIVE BID REQUIREMENTS AND APPROVE THE PROPOSAL FROM TWO JS INDUSTRIES, INCORPORATED, ALGONQUIN, ILLINOIS, TO REMOVE AND REPLACE SEALANT ON THE RETAINING WALLS OF THE GRAND AVENUE UNDERPASS IN AN AMOUNT NOT TO EXCEED \$41,385.00, TO ENSURE THE HEALTH, SAFETY AND WELFARE OF THE RESIDENTS AND AUTHORIZE THE OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND TAKE SUCH ACTION TO EFFECTUATE SAME
- 6. MOTION TO WAIVE BID REQUIREMENTS AND APPROVE THE PROPOSAL FROM TWO JS INDUSTRIES, INCORPORATED, ALGONQUIN, ILLINOIS, TO PRESSURE WASH THE RETAINING WALLS OF THE GRAND AVENUE UNDERPASS IN AN AMOUNT NOT TO EXCEED \$17,280.00, TO ENSURE THE HEALTH, SAFETY AND WELFARE OF THE RESIDENTS AND AUTHORIZE THE OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND TAKE SUCH ACTION TO EFFECTUATE SAME

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- 7. MOTION TO APPROVE A RIGHT OF ENTRY AGREEMENT WITH THE UNITED STATES POSTAL SERVICE AT 10600 BELMONT AVENUE, FRANKLIN PARK, ILLINOIS AS PART OF THE FRANKLIN AVENUE RECONSTRUCTION PROJECT AND AUTHORIZE THE OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND TAKE SUCH ACTION TO EFFECTUATE AND UNDERTAKE THE ROADWAY IMPROVEMENTS
- 8. MOTION TO APPROVE THE PROPOSAL FROM DOBSON ENTERTAINMENT, INCORPORATED, NORTHLAKE, ILLINOIS, TO DESIGN AND PRODUCE COMMUNITY VIDEO SEGMENTS IN AN AMOUNT NOT TO EXCEED \$10,200.00 AND AUTHORIZE THE OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND TAKE SUCH ACTION TO EFFECTUATE SAME
- X. OLD BUSINESS
- XI. NEW BUSINESS
- XII. COMMENTS FROM THE CLERK:
- XIII. COMMENTS FROM THE PRESIDENT:
- XIV. CLOSED/EXECUTIVE SESSION
  - 1. Purchase or Lease of Real Property, 5 ILCS 120/2(c)(5),
  - 2. Setting of a Price for the Sale or Lease of Property, 5 ILCS 120/2(c)(6)
  - 3. Pending Litigation, 5 ILCS 120/2(c)(11)
  - 4. Probable or Imminent Litigation, 5 ILCS 120/2(c)(11)
  - 5. Salary Schedules for one or More Classes of Employees 5 ILCS 120/2(c)(2)
  - 6. Employment, Compensation, Discipline, Performance or Dismissal of certain Employees 5 ILCS 120/2(c)(1)
  - 7. Collective Bargaining Negotiations Matters 5 ILCS 120/2(c)(2)
  - 8. Discussion of Minutes of Meetings Closed under the Open Meetings Act, 5 ILCS 120/2(c)(21)
  - 9. Security Procedures, 5 ILCS 120/2(c)(8)

#### XV. ADJOURNMENT

LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING (VILLAGE HALL) AND THE POLICE STATION ON FRIDAY, JANUARY 14, 2022.

/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK

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