



President: *Barrett Pedersen*  
Village Clerk: *April J. Arellano*

*VILLAGE OF FRANKLIN PARK*

9500 W. BELMONT AVENUE  
FRANKLIN PARK, ILLINOIS 60131  
TEL. 847-671-4800  
URL: <http://www.vofp.com>

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**LEGAL NOTICE**

**PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 7:00 P.M. ON MONDAY, JUNE 15, 2026**

**THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131.**

**THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:**

**AGENDA**

**REGULAR MEETING OF THE BOARD OF TRUSTEES  
VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS  
VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM,  
9451 BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131  
MONDAY, JUNE 15, 2026  
7:00 P.M.**

- I. PLEDGE OF ALLEGIANCE**
- II. CALL TO ORDER**
- III. ROLL CALL; ESTABLISHMENT OF QUORUM**

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NOTE: Please turn off all electrical devices so the Village Board meeting can proceed without interruption.

Copies of the voucher expenditure and payment summary list and the ordinances or resolutions that appear on the agenda can be obtained from the office of the Village Clerk, 9500 W. Belmont Avenue, Franklin Park, IL, 847-671-8242 or the Village of Franklin Park's website at [www.vofp.com](http://www.vofp.com).

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**IV. APPOINTMENT AND SWEARING- IN**

JUSTIN ROYAL, AUXILIARY POLICE OFFICER (MAY 1, 2026- APRIL 30, 2027)

**V. PUBLIC COMMENTS (Limit to 2 minutes per speaker, Ordinance 1415-G-43)**

**VI. COMMITTEE REPORTS**

1. Finance and Special Events

Mr. Johnson, Chair

Mr. Hagerstrom and Mr. Ruhl, Co-Chair

2. Water and Sewer

Ms. Avitia, Chair

Ms. Special and Mr. Ybarra, Co-Chair

3. Police and Fire

Mr. Ruhl, Chair

Mr. Ybarra and Mr. Johnson, Co-Chair

4. Streets, Alleys, and Fleet Maintenance

Mr. Ybarra, Chair

Mr. Hagerstrom and Mr. Ruhl, Co-Chair

5. Property, Planning, Zoning, Building, and Tree Preservation Commission

Ms. Special, Chair

Mr. Johnson and Ms. Avitia, Co-Chair

6. Health, Human Resources, Sustainable Practices and Senior Services

Mr. Hagerstrom, Chair

Ms. Special and Ms. Avitia, Co-Chair

**VII. STAFF REPORTS AND COMMENTS; DISCUSSION ON AGENDA ITEMS**

**VIII. CONSENT AGENDA**

(Items on the Consent Agenda will be enacted or approved by a single motion or omnibus vote. There will be no separate discussion on these items unless so requested by a member of the Village Board, in which case that item will be removed from the Consent Agenda and considered in the normal sequence of the Agenda.)

1. APPROVAL OF THE MINUTES FROM:

1. THE MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES HELD ON MONDAY, JUNE 1, 2026

2. APPROVAL OF VOUCHER EXPENDITURES LIST IN THE AMOUNT OF:

\$2,507,509.74

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3. ORDINANCE NO. 2627 VC  
AN ORDINANCE AMENDING SECTION 6-6F-1 OF CHAPTER SIX OF TITLE SIX OF THE VILLAGE CODE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS PROHIBITING PARKING ON THE EAST SIDE OF WASHINGTON STREET BETWEEN KING AVENUE AND GAGE AVENUE EXCEPT FOR STREET CLEANING AND SNOW REMOVAL
  
4. ORDINANCE NO. 2627 Z  
AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, GRANTING A VARIANCE TO ALLOW A REDUCED CORNER-SIDE YARD SETBACK FOR A CAR WASH IN THE C-3 GENERAL COMMERCIAL DISTRICT (ZBA 26-06: 10500 GRAND AVENUE)
  
5. ORDINANCE NO. 2627 Z  
AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, GRANTING A CONDITIONAL USE TO ALLOW “DRIVE THRU LANES” FOR A CAR WASH WITHIN THE C-3 GENERAL COMMERCIAL DISTRICT (ZBA 26-05: 10500 GRAND AVENUE)
  
6. MOTION TO APPROVE A PROPOSAL FROM HIGH STAR TRAFFIC, BARTLETT, ILLINOIS, FOR MATERIALS TO MAINTAIN THE QUIET ZONE IN AN AMOUNT NOT TO EXCEED \$16,287.40 AND AUTHORIZE THE OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND TAKE SUCH ACTION TO EFFECTUATE SAME
  
7. MOTION TO WAIVE BID REQUIREMENTS AND APPROVE THE PROPOSAL FROM SPEAR LANDSCAPING AND DEVELOPMENT, ITASCA, ILLINOIS, FOR SIDE STREET REHABILITATION AND CONSTRUCTION AS PART OF THE GRAND AVENUE GREEN STORMWATER INFRASTRUCTURE PROJECT IN AN AMOUNT NOT TO EXCEED \$288,795.00, TO ENSURE THE HEALTH, SAFETY AND WELFARE OF THE RESIDENTS AND AUTHORIZE THE OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND TAKE SUCH ACTION TO EFFECTUATE SAME
  
8. MOTION TO APPROVE SAINT GERTRUDE PARISH’S REQUEST TO CLOSE GUSTAV STREET AT SCHILLER BOULEVARD NORTH TO THE ALLEY ON SATURDAY, AUGUST 22, 2026, BETWEEN 6:00 PM AND 10:00 PM AND ON SUNDAY, AUGUST 23, 2026, BETWEEN 10:00 AM AND 7:00 PM FOR THE TASTE OF ST. GERTRUDE ANNUAL FEST

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9. MOTION TO WAIVE BID REQUIREMENTS AND APPROVE THE PURCHASE OF A 2026 CHEVROLET BLAZER EV FROM CITY CHEVROLET, GRAYSLAKE, ILLINOIS WITH EQUIPMENT FROM FLEET SAFETY SUPPLY, NAPERVILLE, ILLINOIS IN AN AMOUNT NOT TO EXCEED \$58,000.00 TO ENSURE THE HEALTH, SAFETY AND WELFARE OF THE RESIDENTS AND AUTHORIZE THE OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND TAKE SUCH ACTION TO EFFECTUATE SAME

**IX. NEW BUSINESS**

**X. COMMENTS FROM THE CLERK**

**XI. COMMENTS FROM THE PRESIDENT**

**XII. CLOSED/EXECUTIVE SESSION**

1. Purchase or Lease of Real Property, 5 ILCS 120/2(c)(5),
2. Setting of a Price for the Sale or Lease of Property, 5 ILCS 120/2(c)(6)
3. Pending Litigation, 5 ILCS 120/2(c)(11)
4. Probable or Imminent Litigation, 5 ILCS 120/2(c)(11)
5. Salary Schedules for one or More Classes of Employees 5 ILCS 120/2(c)(2)
6. Employment, Compensation, Discipline, Performance or Dismissal of certain Employees 5 ILCS 120/2(c)(1)
7. Collective Bargaining Negotiations Matters 5 ILCS 120/2(c)(2)
8. Discussion of Minutes of Meetings Closed under the Open Meetings Act, 5 ILCS 120/2(c)(21)
9. 5 ILCS 120/2(c)(21)
10. Security Procedures, 5 ILCS 120/2(c)(8)

**XIII. ADJOURNMENT**

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING (VILLAGE HALL) AND THE POLICE STATION ON FRIDAY, JUNE 12, 2026**

**/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK**

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