



## *VILLAGE OF FRANKLIN PARK*

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano* URL: <http://www.vofp.com>

### **LEGAL NOTICE**

**PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, SEPTEMBER 16<sup>th</sup>, 2025. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:**

### **AGENDA**

**SEPTEMBER 16<sup>th</sup>, 2025**

#### **I. PLEDGE OF ALLEGIANCE**

#### **II. ROLL CALL**

#### **III. APPROVAL OF AUGUST 19<sup>th</sup>, 2025 SPECIAL MEETING MINUTES**

#### **IV. PRESIDENT (Co) REPORT**

1. Seminar updates
2. Library presentation Presenters and flyer
3. Brown Bag Series September 21st, 12PM
4. Invasive Species Removal workday updates
5. Saving seeds for spring seed swap

#### **V. DIRECTOR'S REPORT**

#### **VI. TRUSTEE REPORT**

## **VII. RECOMMENDATIONS AND ITEMS FOR CONSIDERATION**

1. Tree and Bee Board events and participation

## **VIII. PUBLIC COMMENTS**

## **IX. ADJOURNMENT**

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL  
BUILDING (VILLAGE HALL) AND THE POLICE STATION ON FRIDAY  
SEPTEMBER 12<sup>th</sup>, 2025 /s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF  
FRANKLIN PARK**