



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano*

URL: <http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, AUGUST 19th, 2025. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

<p>AGENDA AUGUST 19th, 2025</p>
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I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF JUNE 17th, 2025 MINUTES

No Quorum at the July 15th, 2025 meeting

IV. (Co) PRESIDENT REPORT

1. Tree Board Commission members and appointments
2. Invasive species removal: location and tentative date Saturday, November 15th
3. Tree Board web page changes
4. Back to School at James Park

V. DIRECTOR'S REPORT

VI. TRUSTEE REPORT

VII. RECOMMENDATIONS AND ITEMS FOR CONSIDERATION

1. Library and Seminar flyers
2. Review examples of successful Parkway Planting, recommendations, and Permits
3. High School presentation

VIII. PUBLIC COMMENTS

IX. ADJOURNMENT

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL
BUILDING (VILLAGE HALL) AND THE POLICE STATION ON AUGUST 15th, 2025 /s/
APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK**