



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano* URL:<http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, APRIL 15th, 2025. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

<p>AGENDA APRIL 15th, 2025</p>

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF FEBRUARY 18th, 2025 MINUTES

APPROVAL OF JANUARY 21st, 2025, MINUTES

IV. (Co) PRESIDENT REPORT

1. Extra credit for seminar attendance
2. VOFP Tree Commission High School Scholarship and Essay contest
3. The ComEd 2025 grant application proposal
4. Library presentation
5. Upcoming Earth Day event
6. Grand Avenue Corridor walk

V. DIRECTOR'S REPORT

VI. TRUSTEE REPORT

VII. RECOMMENDATIONS AND ITEMS FOR CONSIDERATION

1. Fall Seminar date October 11, 2025
2. May 2025 voting by the Tree and Bee board for Commission Chairs
3. Tree/Bee Board Members' survey & recommendations
4. Village Board Feedback and recommendations
5. High school presentation for September 2025
6. Adding a Tree Board member

VIII. PUBLIC COMMENTS

IX. ADJOURNMENT

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING
(VILLAGE HALL) AND THE POLICE STATION ON APRIL 11Th, 2025**

/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK