



## VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano*

URL:<http://www.vofp.com>

### LEGAL NOTICE

**PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, MARCH 17<sup>th</sup>, 2026**

**THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:**

<p style="text-align: center;"><b>AGENDA</b> <b>MARCH 17<sup>th</sup>, 2026</b></p>
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#### **I. PLEDGE OF ALLEGIANCE**

#### **II. ROLL CALL**

#### **III. APPROVAL OF FEBRUARY 17<sup>th</sup>, 2026 MEETING MINUTES**

#### **IV. PRESIDENT REPORT (Co)**

1. Openlands planting project with Ecology Club updates
2. Openlands: +-50 volunteers community Tree planting updates
3. Flyers

#### **V. DIRECTOR'S REPORT**

#### **VI. TRUSTEE REPORT**

#### **VII. RECOMMENDATIONS AND ITEMS FOR CONSIDERATION**

1. Social media outreach

## **VIII. PUBLIC COMMENTS**

## **IX. ADJOURNMENT**

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL  
BUILDING (VILLAGE HALL) AND THE POLICE STATION ON  
MARCH 13<sup>th</sup>, 2026**

**/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK**