



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano*

URL:<http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, OCTOBER 15th, 2024. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

**AGENDA
OCTOBER 15th, 2024**

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL AND SIGNING OF SEPTEMBER 17th, 2024 MINUTES

IV. BUSINESS

1. Community event (IRA grant CRTI tree planting) kickoff at James Park, West of Mannheim Residential Area (WMRA) October 5th report
2. Tree Planting with volunteers September 28th report
3. Tree & Bee Green Seminar October 12th report
4. Library Bee Board presentation, October 3rd event report
5. Future collaboration with FPPL Adult Class presentation: Tree & Bee presentations

6. Tree & Bee web page changes and updates, Flyer for company volunteer recruiting, 'Free Tree Planted' graphic for web page
7. Upcoming Grants and deadlines
8. Bee Board Bee City USA upcoming recertification January 2025

V. OTHER BUSINESS

VI. PUBLIC COMMENTS

IX. ADJOURNMENT

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING
(VILLAGE HALL) AND THE POLICE STATION ON OCTOBER 11th, 2024**

/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK