



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano*

URL:<http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, OCTOBER 21st, 2025. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

AGENDA OCTOBER 21st, 2025

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF SEPTEMBER 16th, 2025 MEETING MINUTES

IV. (Co) PRESIDENT REPORT

1. Buckthorn removal November 15th
2. October 11th, 2025 Seminar
3. Upcoming Library event November 22nd
4. Fall Sowing Brown Bag Series (September 21st cancelled)

V. DIRECTOR'S REPORT

VI. TRUSTEE REPORT

VII. RECOMMENDATIONS AND ITEMS FOR CONSIDERATION

1. Proposed: motion to add member Pamintuan to the Bee Board

2. Sam Jacobs from UIUC Extension requests additional library collaborations
3. Events invitation from Ben Kadlec, Triton College Sustainability Director

VIII. PUBLIC COMMENTS

IX. ADJOURNMENT

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL
BUILDING (VILLAGE HALL) AND THE POLICE STATION ON OCTOBER 17th, 2025
/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK**