

THE VILLAGE OF
FRANKLIN PARK

9500 Belmont Avenue · Franklin Park, Illinois 60131 (847) 671-8245, FAX # (847) 671-8790

FIRE PERMIT APPLICATION
(COMPLETE ALL SHADED AREAS)

Reviewed By/Date:

Bldg: _____
HVAC: _____
Plumb: _____
Fire: _____
Hlth: _____
Eng: _____

Date Received: _____

DATE APPLICATION SUBMITTED: _____ **PERMIT NUMBER:** 23-FP-_____

ADDRESS OF PROPERTY: _____

PROP. OWNERS NAME: _____ **PHONE NUMBER:** _____

PROPERTY OWNER'S ADDRESS: (IF NOT SAME AS ABOVE) _____

PROPERTY OWNER'S EMAIL ADDRESS: _____

DESCRIPTION OF WORK: _____

JOB COST _____ **FLOOD ZONE:** YES NO CHECK ONE (SEE NOTE BELOW)

PLANS ATTACHED: YES NO

SEE PLANS SUBMITTED _____

USE GROUP _____ **TYPE OF CONSTRUCTION** _____

STRUCTURE: (MUST CHECK ONE BELOW)

of UNITS _____ Number of Occupants _____ Industrial Commercial

SQ. FT. TOTAL BUILDING: _____ **SQ. FT. SPECIFIED REMODELING:** _____

APPLICANT SIGNATURE: _____ **DATE** _____

PRINT NAME: _____ **PHONE NUMBER TO CALL WHEN PERMIT IS READY** _____

PLEASE COMPLETE PAGE TWO OF APPLICATION

IMPORTANT ! INSPECTIONS ARE REQUIRED FOR ALL WORK BEING DONE, 24HOUR NOTICE REQUIRED TO SCHEDULE AN INSPECTION. HAVE PERMIT NUMBER READY

SPRINKLER: PROCESSING FEE MECHANICAL: _ PLUMBING/SEWER: FIRE: THIRD PARTY REVIEW ENGINEERING FEE: PENALTY FEE: TOTAL PERMIT COST:	*FOR OFFICE USE ONLY *		DATE & TIME CALLED/PICKUP
	_____	_____	
	_____	_____	ZONING STAMP:
	_____	_____	
	_____	_____	
	_____	_____	
	_____	_____	
	_____	_____	
	CHIEF INSPECTOR	BUILDING DIRECTOR	

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CONTRACTOR INFORMATION

INSTRUCTIONS: ALL CONTRACTORS & SUB-CONTRACTORS MUST BE LICENSED & BONDED WITHIN THE VILLAGE OF FRANKLIN PARK TO PERFORM ANY WORK. (A SEPARATE APPLICATION MUST BE FILLED OUT FOR CONTRACTOR LICENSING) FOR WORK BEING DONE BY CONTRACTOR(S), PLEASE FILL IN THE APPROPRIATE LINE & SUPPLY FOLLOWING INFO (OR SEE BOTTOM OF PAGE FOR PROPERTY OWNER SIGN OFF) PLEASE INCLUDE NAME, ADDRESS AND PHONE NUMBER. ALL DEMOLITION PERMITS REQUIRE \$50,000.00 BOND. IF ADDITIONAL SPACE IS NEEDED ATTACH SEPARATE LIST FOR CONTRACTORS

CARPENTER: _____

AWNINGS/DOORS: _____

ASPHALT/PAVING: _____

CONCRETE/CEMENT: _____

DEMO/WRECKER: _____

ELECTRICAL: **MUST BE OBTAINED ON A SEPARATE APPLICATION**

ROOFER*: _____

EXCAVATOR: _____

GLAZIER: _____

MASON/TUCK POINTING: _____

PLUMBER*: _____

SEWER/DRAIN LAYER: _____

SHEET METAL/HVAC: _____

SPRINKLER: _____

STEEL ERECTOR: _____

OTHER: _____

CONTRACTORS SIGNATURE

DATE

