



9500 Belmont Avenue · Franklin Park, Illinois 60131 (847) 671-8245, FAX # (847) 671-8790

**ELECTRICAL PERMIT APPLICATION**

(COMPLETE ALL SHADED AREAS)

**DATE OF APPLICATION:** \_\_\_\_\_ **PERMIT NUMBER:** 26-EP-**REAL ESTATE TAX NUMBER:** 12- - -0000 **PLANS ATTACHED:**  **YES**  **NO****ADDRESS OF PROPERTY:** \_\_\_\_\_**PROP. OWNERS NAME:** \_\_\_\_\_ **PHONE NUMBER:** \_\_\_\_\_**PROPERTY OWNER'S ADDRESS:** (IF NOT SAME AS ABOVE) \_\_\_\_\_**PROPERTY OWNER'S EMAIL ADDRESS:** \_\_\_\_\_**DESCRIPTION OF WORK:** \_\_\_\_\_  
\_\_\_\_\_**WORK TO BE PERFORMED:**  **COMMERCIAL**  **INDUSTRIAL****JOB COST:**  **IF RESIDENTIAL,**  **HOUSE**  **GARAGE**  **BOTH****CONTRACTOR INFORMATION**

**INSTRUCTIONS:** ALL CONTRACTORS & SUB-CONTRACTORS MUST BE LICENSED & BONDED WITHIN THE VILLAGE OF FRANKLIN PARK TO PERFORM ANY WORK, INCLUDING REQUIRED LIABILITY INSURANCE & BOND. (A SEPARATE APPLICATION MUST BE FILLED OUT FOR CONTRACTOR LICENSING.) FOR WORK BEING DONE BY CONTRACTOR(S), PLEASE FILL IN THE APPROPRIATE LINES & SUPPLY FOLLOWING INFO (OR SEE BOTTOM OF PAGE FOR PROPERTY OWNER SIGN OFF) PLEASE INCLUDE NAME, ADDRESS AND PHONE NUMBER. IF ADDITIONAL SPACE IS NEEDED ATTACH SEPARATE LIST FOR CONTRACTORS. **CODES: NEC 2020**

**ELECTRICAL CONTRACTOR:** \_\_\_\_\_**REGISTERED AT:** \_\_\_\_\_ **REG #:** \_\_\_\_\_ **EXP DATE:** \_\_\_\_\_**LICENSED CONTRACTORS SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_**PRINT NAME:** \_\_\_\_\_ **PHONE NUMBER TO CALL WHEN PERMIT IS READY:** \_\_\_\_\_**PLEASE COMPLETE PAGE TWO OF APPLICATION**

**IMPORTANT ! INSPECTIONS ARE REQUIRED FOR ALL WORK BEING DONE, 24HOUR NOTICE REQUIRED TO SCHEDULE AN INSPECTION.**

**\* FOR OFFICE USE ONLY \*****ELECTRICAL FEE** \_\_\_\_\_**PLAN REVIEW FEE** \_\_\_\_\_**FIRE DEPT. ALARM FEE** \_\_\_\_\_**ADDITIONAL FEE** \_\_\_\_\_**DATE & TIME CALLED/PICKUP****ZONING  
STAMP:****TOTAL PERMIT COST:** \_\_\_\_\_ **ELECTRICAL INSPECTOR INIT. BUILDING DIRECTOR INITIALS**

THE VILLAGE OF  
**FRANKLIN PARK**

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**WORK DESCRIPTION**

WIRING	FIXTURES
SIGN	MAINTENANCE

**LIGHTING CIRCUITS AND OUTLETS**

15 AMP CIRCUIT	
20 AMP CIRCUIT	
30 AMP CIRCUIT	
40-50 AMP CIRCUIT	
60-80 AMP CIRCUIT	
OUTLETS ON EXISTING CIRCUITS	

**POWER**

	NUMBER	TOTAL H.P.
AIR CONDITIONERS		
APPLIANCES		
MOTORS		

**OUTSIDE SIGNS**

NO. OF SQ. FT.	NO. OF OPENINGS

**SERVICES / SUBFEEDS / CIRCUITS**

	NUMBER		NUMBER
100		1200	
200		1600	
400		2000	
800		4000+ (SPECIFY)	

SERVICE REVISIONS, OTHER APPARATUS, REPAIRS, ETC.: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IF WORK IS TO BE DONE BY THE PROPERTY OWNER:**

I FULLY UNDERSTAND WHEN I ACT AS GENERAL CONTRACTOR, ON MY OWN PROPERTY, FOR THIS PROJECT, I ASSUME FULL RESPONSIBILITY FOR ANY VIOLATIONS OF THE VILLAGE OF FRANKLIN PARK CODES AND ORDINANCES AND THOSE LAWS OF THE STATE OF ILLINOIS AND ANY APPLICABLE FEDERAL LAW, AS WELL AS ANY REGULATIONS WHICH ARE DERIVATIVES THEREOF. AS THE HOMEOWNER, I MUST BE APPROVED BY THE ELECTRICAL INSPECTOR OR INSPECTIONAL SERVICES DIRECTOR TO DO SUCH WORK. A LETTER SHALL BE SUBMITTED FROM HOMEOWNER STATING HIS OR HER ELECTRICAL QUALIFICATIONS WILL BE REQUIRED.

IT IS MY RESPONSIBILITY TO HAVE ALL VIOLATIONS CORRECTED BEFORE THE DEPARTMENT OF INSPECTIONAL SERVICES WILL APPROVE THE APPROPRIATE INSPECTIONS. (MAY REQUIRE PLANS FROM A CERTIFIED DESIGN PROFESSIONAL)

\_\_\_\_\_  
**OWNER'S PRINTED NAME**

\_\_\_\_\_  
**OWNER'S SIGNATURE**

\_\_\_\_\_  
**DATE**