



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano*

URL:<http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A SPECIAL MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M.

ON TUESDAY, JUNE 24th, 2025. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

<p>AGENDA JUNE 24th, 2025</p>
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I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF APRIL 15th, 2025 MINUTES

IV. (Co) PRESIDENT REPORT

1. Earth Day event April 26th
2. Tree and Bee Library presentation May 8th
3. Grand Avenue Corridor walk May 17th
4. Summer Reading Kickoff at FPPL May 31st
5. Railroad Days June 14th
6. Seminar speakers
7. Tree and Bee Boards Survey & Recommendations

V. DIRECTOR'S REPORT

VI. TRUSTEE REPORT

VII. RECOMMENDATIONS AND ITEMS FOR CONSIDERATION

1. FPPL requested another Tree and Bee Board Presentation for Fall
2. Fall Seminar budget and attendance
3. Review and discussion: A protected Monarch Waystation

VIII. PUBLIC COMMENTS

IX. ADJOURNMENT

LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING (VILLAGE HALL) AND THE POLICE STATION ON JUNE 13Th, 2025 /s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK