



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano*

URL:<http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, MAY 21st, 2024. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131.

THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

<p>AGENDA May 21st, 2024</p>

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL AND SIGNING OF FEBRUARY 20th, 2024 MINUTES

IV. BUSINESS

1. SFPFD Smolen updates: Grants, Planted trees, Earth Day, Arbor Day
2. Joan Tree/Bee website updates
3. Park District brochure: said no to event ads other than park district events or collaborations
4. Community Hall confirmed by Sandra (Mayor's assistant) reserved for seminar: October 12th, from 2-4
 - a. Refreshments and event budget
 - b. Request Speakers, a maximum of 4 to allow for longer

presentation, refreshment break, and Q & A:

1. Kelsey Shaw (Possibility Place) \$150 per engagement and should request a few months in advance
 2. Village Engineer
 3. Xerces society Speaker
 4. Tree Keepers
 5. Wild Ones
5. Veterans Park District offers (1/2 page) ad space for the seasonal program guides, developing 3 yearly brochures. The cost is \$500 for a 1/2 page ad per issue. The deadline for each is estimated to be the 20th for each seasonal brochure:

Summer issue -March 20th

Fall issue - June 20th

Winter/Spring - October 20th

6. Promote Seminar through Fall issue? Promote Seminar through Eventbrite?

7. Continue discussion and revision of Tree Committee Guidelines/Goals

8. Upcoming:

a. Franklin Park Library 'Bee Informed' event 7/15 @4pm, Library 1/2 hr presentation, and a craft to make up the remaining 1/2 hr

b. Railroad Daze June 6-9.

c. Seminar: October 12

V. OTHER BUSINESS

VI. PUBLIC COMMENTS

IX. ADJOURNMENT

LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING (VILLAGE HALL) AND THE POLICE STATION ON MAY 17th, 2024

/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK