



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano* URL:<http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, JUNE 16th, 2026

THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

<p style="text-align: center;">AGENDA TUESDAY, JUNE 16th, 2026</p>

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF APRIL 21st, 2026 MEETING MINUTES

IV. PRESIDENT REPORT (Co)

1. Reports :
 - Openlands and volunteers Tree planting workday
 - Openlands: Tree Keepers and High School Students planting project
 - Bee Board Library Presentation
 - Library Summer Reading Kickoff
 - Rail Road Days
2. Final sign design

V. DIRECTOR'S REPORT

VI. TRUSTEE REPORT

VII. RECOMMENDATIONS AND ITEMS FOR CONSIDERATION

1. Trees Forever ICC Tree Planting Grant
2. Protecting healthy Heritage and Legacy Trees
3. Bee Board items for consideration

VIII. PUBLIC COMMENTS

IX. ADJOURNMENT

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL
BUILDING (VILLAGE HALL) AND THE POLICE STATION ON**

JUNE 12th, 2026

/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK