



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano*

URL:<http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, NOVEMBER 18th, 2025.

THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

AGENDA NOVEMBER 18th, 2025
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I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF OCTOBER 21st, 2025 MEETING MINUTES

IV. (Co) PRESIDENT REPORT

1. Buckthorn removal November 15th
2. Upcoming Library event November 22nd
3. Events invitation from Triton College Sustainability Director
4. No meeting in December. Next meeting is January 20th, 2026

V. DIRECTOR'S REPORT

VI. TRUSTEE REPORT

VII. RECOMMENDATIONS AND ITEMS FOR CONSIDERATION

1. Proposed: motion to accept ‘Tree Preservation Commission and Bee Board Recommendation for Pacific Avenue Rain Garden’
2. Tree Board future budgeting allocation consideration

VIII. PUBLIC COMMENTS

IX. ADJOURNMENT

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL
BUILDING (VILLAGE HALL) AND THE POLICE STATION ON**

NOVEMBER 14th, 2025

/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK